UFOLOGY NOTEBOOK 3/6

Allen H. Greenfield, Editor and Publisher

ARBETSGRUPPEN FÖR UFOLOGI

Summer, 1977 Edition

Circumstantial evidence is a very tricky thing, "answered Holmes, thoughtfully. "It may seem to point very straight to one thing, but if you shift your own point of view a little, you may find it pointing in an equally uncompromising manner to something entirely different . . . . . "

Sherlock Holmes to Dr. Watson in
"The Boscombe Valley Mystery"

A Rabbit always seems a rabbit
If you have the rabbit habit.
But if you choose to change your view
You just might find it's rabbit stew.
--AHG

in this issue

DISCUSSION OF "UNCLE LOU'S" THEORY

by our readers

THIS ISSUE IS DEDICATED TO
Dr. C. Louis Wiedemann
and to
Curt Sutherly

U F O L O G Y N O T E B O O K 3/6

Allen H. Greenfield, editor and publisher

SUMMER, 1977 EDITION

Mailing Address - 1399 deBeers Drive, #6, Tampa, Florida 33612

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Policy on UFOs - This publication devotes considerable exploration to the subjective aspects of the ufo problem. However, we do not editorially endorse any theory as to the origins and nature of the ufo problem, beyond our contention that the ufo problem is an important problem, by virtue of the sheer numbers of ufo incidents (in the millions, apparently), and the widespread dissemination of ufo-related rumours.

E D I T O R I A L N O T E S

At this writing I can't exactly claim that there is "peace in middle ufology", but a good deal of effort has been put forward by myself and by others recently to undo some of the 'bad blood' which could be noted by anyone reading the press of middle ufology.

As I said, I can't claim at this point that all is well (as yet), but one pretty firm indication of a positive nature is that I feel able, at this time, to (in good conscience) endorse the 1977 edition of the National UFO Conference, to be held in August in San Francisco. I cofounded this convention way back in 1963, but in recent years had separated myself from it both personally and professionally. It does seem that at this point the time is right to attempt to somewhat renormalise my personal relations with the NUFOC leadership, and it also seems that Dale Rettig, this year's convention chairman, is doing much to make it a success. Rettig's appointment, and the move to SF were both wise choices from the standpoint of revitalising the Conference. I still have serious doubts about this convention/organisation; about whether it can once again be an effective force in ufology. But, for 1977, the convention has my full endorsement.

This issue of UN consists, to a large extent, of discussion of the version of the subjective theory expounded last issue by Dr. C. Louis Wiedemann ("Uncle Lou"). I am highly pleased with the extensive and articulate response to our last issue in general and the Wiedemann lettre in particular. At this stage of the game, the evidence for this version of subjectivism is more in the nature of deductive (and largely intuitive) inference rather than hard data, but the concept has at least a couple of things going for it: Firstly, that some of the premises of theoreptical physics and of parapsychology (as well as Jungian psychology) suggest that the psychic projection thesis is (at the least) a theoretical possibility, and, secondly, the superficial plausibility of the more established theories (e.g. ETH, 'natural phenomena') tends to fall apart into a dream-like world on closer inspection; a surreal world more suggestive of subjectivism than of the 'hard' theories. Nevertheless, there is another version of subjectivism in which repressed psychic need is projected upon normal, conventional phenomena (e.g., weather balloons) which also merits attention and which I, personally, would like to see also discussed at length. This may hold more secrets than we have even begun to suspect. --AHG

WE HEARD RECENTLY FROM -- AND OUR SINCERE THANKS EXTENDED TO:

Larry H. Stephens, Maurice L. Kilpatrick, Jr., Tom Adams, Charles Caldwell, George Holcombe III, Robert Sheaffer, Dennis Pilichis, Bob Easley, Linda Janca, Richard Dalrymple, Rick Hilberg (on tape), Carla Rueckert (on tape), Mrs. Frank August, Peter Rosenblum, Howard Gontovnick, Gray Barker (America's greatest writer), Gilbert J. Ziemba, Chris Lightner, Robert A. Schmidt, Gene Duplantier, Bob Schiller, David Fideler, Denis Corey, Chas Wilhelm, Guillermo Aldunati, and to any and all others who wrote. Extra special thanks to T. B. Pawlicki.....

MIDDLE UFOLOGY AND THE FUTURE OF UFO CONVENTIONS

a special "convention season" report by the editor

Summer, 1977, and the annual "ufo convention season" is underway in this, the thirtieth anniversary year of the modern flying saucer/ufo mystery. The ufo convention is a phenomenon unto itself, dating back to such pioneering efforts as the Giant Rock contactee conventions and the early editions of the Congress of Scientific UFOlogists.

In the early history of ufology the large, outdoor conventions such as Giant Rock served as a focal point for the contactee wing of ufology -- those who stressed communications from alleged non-terrestrial entities and psychical aspects of the ufo problem. In the 1960s period the forces of middle ufology -- those committed neither to cultism nor the big establishment-oriented "official" groups -- found the convention format to be a valuable instrument. A more-or-less set mode was established for these gatherings; one or more 'open' public sessions were held, along with several 'closed' or delegate sessions. There were many informal gatherings and parties as well at these conventions, and it can be forcefully contended that these 'unofficial' events constituted the actual heart of these middle ufology gatherings. The Congress of Scientific UFOlogists reached a peak in 1967 with a giant convention at the Commodore Hotel in New York City which drew thousands of persons. It suffered a decline in the years that followed, but, under the name National UFO Conference has continued to the present and appears to be on the upswing again.

The "official wing" of ufology -- the big ufo groups -- only got into the convention game at a very late date, but their successful and well - organised gatherings have been a major feature on the ufology scene throughout the 1970s era.

Now, thirty years after Kenneth Arnold's sighting of 9 strange objects termed "flying saucers", the convention scene may be headed for yet another change, with both positive prospects and very real dangers. It appears that in this era of increased respectability for the ufo subject that future, very large and well-financed conventions will be held in growing numbers, sponsored not by ufo clubs or individuals, but by major newsstand publications and perhaps even business syndicates. UFOlogy today, it would seem, has become "big business" indeed.

The value of such sponsorship is that fairer representation for a broader spectrum of opinion may be offered on the public programmes, and that the better financial and organisational abilities of these sponsors may produce larger, more polished conventions.

Conversely, though, there is the danger of "watered-down" though impressive and slick presentations with "safe" speakers and "safe" programmes will be all that is offered in an effort to be respectable and to attract the largest possible public. Such programmes may also become oily "medicine shows", while exorbitant admission fees may strengthen the elitist, WASPy atmosphere already all-too-present in ufology. The middle american, affluent, white character that already exists in all-too-many ufology conventions may only be increased by such approaches.

UFOlogy Notebook applauds the better financing, but takes a reserved view of this new trend. It seems to us that the future of the ufology convention, and the future of ufology itself can be3 enhanced by the following measures: (1) UFOlogy organisations and publications should withhold endorsement from any convention which charges excessive admission fees for public gatherings; (2) A Task Force on Racism in UFOlogy should be established to assess the extent of racism, sexism and agism involved in the practices of present and future organisations and conventions. If necessary, this should be followed by a joint committee to increase participation in ufology by minority groups and by women; (3) A joint watchdog committee should be created to determine if public programmes and delegate sessions (if any) at conventions fairly represent the broad spectrum of opinion in ufology on ufos and otherwise.

Allen H. Greenfield

A BRIEF COMMENT ON THE " NEW WAVE " UFO SKEPTICS

By Allen H. Greenfield

When I first began to get inputs on the "new wave" ufo sceptics several years ago, I tended to take a dim view. I recall at the 1974 International Fortean Organisation's Washington, D.C. fortfest (which commemorated the 100th anniversary of Fort's birth), sitting in a corner of the anteroom outside the lecture hall and watching one of these critics pompously posturing before the press. Nuts, I thought, whatta slob.

But as time passed, I began to realise that some serious ufologists of the nuts-and-bolts school were taking the new wavers seriously, perhaps in a way quite different from the general hostility towards the crudities of the likes of Condon and Menzel.

But what really made me sit up and pay attention were several case-studies by new wavers which, on the surface, anyway, appeared to provide important insights into the phenomena.

My viewpoint began to shift subtly in their favour over a considerable period of time. At the Fort Smith UFO conference, the same critic who had come across so pompously as I watched him in Washington at the Fortfest seemed, if not less pompous, at least more creditable as a human being. A fellow investigator in an Atlanta UFO group had remarked to me that, while he disagreed with some of the man's conclusions, he thought that there was something to be learned from his methods.

I am sure that I am not the only ufologist who, during this period, began to take these people more seriously. These sceptics began to get invites to pro-ufo gatherings and were featured in mass circulation pro-ufo magazines. Only John Schuessler, among important ufologists, sticks out in my memory of this period as raising his voice against acceptance of this new element in ufo research.

Two things ultimately caused me to return to a modified version of my original dim view of the entire new wave crowd. Firstly, I decided to undertake an extensive case review of one of the classical ufo incidents, and compare my own results with that of one of the major new skeptics. I took as my sample a case which I had already thorougly investigated and could review with some authority. My conclusion was that the case-analysis contributed by the new waver established nothing and offered little in the way of new knowledge about the incident at hand. Worse, the critic's "case study" appeared to boil down to character assassination rather than the open, vigorous inquiry it might otherwise have appeared to be.

Secondly, a couple of the major new skeptics initiated correspondence with me. In the course of this (fairly extensive) exchange I came to realise that these people (A) had little depth (B) were very narrow in their views and (C) were intellectually questionable in their tactics. For example, one characteristic I noted was a strong tendency on their part to latch onto an isolated point and harp on it ad nauseam, to the exclusion of consideration of context which might change the entire meaning of the point. I abandoned the correspondence when I realised its pointlessness.

Naturally, let me say very quickly, there are individual variations among these people, and I continue to have considerable respect for several of their case studies, and for the implications of these studies for ufo research. But they are, in general, hardly serious thinkers and appear to have little enough grasp of the psychosocial context of the ufo problem and seem to be rather locked into the essentially false dichotomy of "spaceships vs. conventional phenomena" -- they, of course, being on the 'c.p.' side of the pseudospectrum. Ironically (I have plotted out in considerable detail the trend in opinion on ufos) they may constitute a rear guard for their 'side', for it seems likely that, over the next ten years, the ETH advocates are likely to pretty much come into their own.

I have purposely avoided singling out these individuals and their characteristics here as I have more latitude to comment generally. I allow, too, for the possible exceptions to the rule. More specific individual studies with heavy documention are certainly in order, but for the moment I think we can safely let it rest at this.

ALLEN H. GREENFIELD ANSWERS RECENT COMMENTS AND CRITICISMS

Q - A well known ufologist recently characterised your publications as " vanity publications". How does this characterisation square with your assessment of your own work?

A - Well, this depends largely upon how one defines "vanity publications". In a literal sense, I suppose any publication which one releases at one's own expense is, by the dictionary definition, a "vanity publication", but if we are to take the comment in the pejorative sense, I would take quite another view.
The independent specialty press -- of which my publications are a part -- constitute one segment of the independent free media; information media falling somewhat outside established conventional channels of communication. We are a kind of "grassroots press" and of value, I think. If we are to call the small specialty press "vanity", let's be sure to refer to the major media -- the kind of media that the ufologist in question has had a lot of his stuff published in -- as "commercial exploitation publications" to even the impression up a bit.

Q - This same ufologist implies that your experience as a field researcher is very limited. Is this true?

A - To begin with, I'm not at all sure that being a field researcher is the be-all and end-all of ufology. To be sure, a certain amount of field experience is necessary to get the flavour of a ufo encounter that might not come through in the literature, but beyond that I would not dismiss a researcher who confines her or his self largely to theoretical or analytical work. However, in my case I do, in fact, have rather considerable experience in the field. By my own, rough count over the years I have participated in about fifteen on-site field investigations of various fortean phenomena, including an investigation of the Pascagoula, Mississippi case and of the Brown Mountain lights. If the critic in question is serious about the 'two or three' field experiences he alleges I have been involved in, he is very much mistaken. I am not even including here the various skywatches and interviews I have also conducted or participated in. While I am not primarily a field researcher -- I am a theoretician -- I do know my business.

Q - Mr. Yonah Fortner has alleged that you largely ignored him in your historical work on ufology. How do you react to this?

A - Frankly, I am truly at a loss here. It seems to me that over the years I have been one of the few, true champions of this gentleman's work with what has come to be called the "ancient astronaut" concept. In fact, in my rather slim volume, Saucers and Saucerers -- which is now out of print, I briefly discuss, in quite positive terms, Yonah's high impact appearance at the 1965 Congress of Scientific UFOlogists. That was on page 46. Yonah is mentioned twice again, on pages 48 and 53. I really think I've been sold short here.

Q - There seems to be an understanding about your subjective theory to the effect that, under your concept, anything one wishes (or thinks) is true, becomes real. Is this, in fact, what you are saying, and, if so, how do you account for the very telling criticism that - obviously - everyone doesn't get everything one merely wants?

A - I certainly hope that I haven't given the impression to too many people that this is what subjectivism says. One -- the simplest -- subjectivist concept just says that people see what they want to see; NOT implying, please understand, that what they want becomes true in an 'objective' sense. In this version of the theory we concentrate more on why people WANT what they WANT, not on what it is they are actually seeing. In a more complex version of the theory we do actually envision 'psychic projections' which, in effect, become real, but there are many modifying factors to be considered here, including the differences between conscious and unconscious belief; how the belief of the individual compares with the beliefs of the consensus of the society around him, etc. This is no simplistic matter of 'wish it so and its so', and if critics wish to criticise my theories, all well and good, but they'd best be sure they understand EXACTLY what I am saying before they go off refuting some red herring they, themselves have conjured up.

INVESTIGATION vestigia RESEARCH EDUCATION

Dr. C. Louis Wiedemann
R.R. #1 64-B Kings Highway
Hackettstown, N. J. 07840

February 12, 1977

Dear Allen,

Thank you for placing my letter in a position of prominence in UFOLOGY NOTEBOOK 3/5. The concept outlined in my letter, plus the material in your own piece on Archetypes and Psychic Projections, plus several other letters, all set the direction which your Notebook has been fated to assume. I look forward to future issues.

With the establishment of your policy of printing letters in full, I feel you should add a larger section on "Comments by Greenfield" in which you comment more fully on each letter published.

I have not seen Tom Bearden's work mentioned in UN. If Tom is not receiving your Notebook, let me suggest that it is now virtually essential to "include him in." Having studied Brad Steiger's GODS OF AQUARIUS, you already know that Bearden is one of our foremost theoreticians in the field of panforteana (which of course includes ufology), and his background and credentials are nearly as fantastic as his theories and the mathematics which he uses to back up his ideas. He has an amazing mind which is totally steeped in the field of study which is exposited in your Notebook. Please send him a copy of UN 3/5 with a note explaining that I asked you to contact him. (Address included separately.)

Another man who should be receiving UN is Tom Pawlicki in British Columbia. Although he does not have the background in physics and mathematics which Bearden so capably employs, Pawlicki is an extremely gifted theoretician. His recent piece in OFFICIAL UFO (Dec. 1976) might lead you to believe he is a total nutz-n-boltzer, but this is not the case. Send him a copy, and mention my name (address enclosed).

Third, I would hope that Bob Durant is receiving UN. I can not promise that he will write often, but when he does write you will value the communication. Bob preceded me as managing editor of PURSUIT, and he has some extremely interesting concepts. (Address enclosed.)

I am looking forward to responding to interesting feedback, pro and con, on my letter!

Vestigianly yours,

Uncle Lou

P.S. Why don't you write a nice letter to Moseley one of these days?

117 Lynmoor Drive
Silver Spring, Maryland 20901
February 18, 1977

Mr. Allen H. Greenfield
1399 deBeers Drive, #6
Tampa, Florida 33612

Dear Allen,

Regarding Dr. Wiedermann's article (letter?) appearing in UN 3/5, I have some problems with the description of reality he presents. Perhaps others could reply and clarify some of the issues I think would have to be addressed.

Assuming that the events Dr. Wiedermann outlines took place, questions that have to be answered include: 1) Since we are aware that other realities exist, can they discontinue their own existance while we still believe in them? 2) Conversely, if other realities believe in us, can we discontinue our "reality". 3) Once the "illusion" of this reality has been firmly established, do the "minds" left in this reality still have the ability or power to alter the "illusion", even if a large number of the "minds" attempt to accomplish this? 4) What could be done to test this theory and provide the same "proof" that he states the "government" has known and suppressed? 5) Can the other intelligent life forms in the universe alter our reality or can we alter theirs'? 6) Are we figments of another intelligence's imagination or are they figment's of our's?

It seems to me that you would have to know the limits of the reality being created to understand the function of the minds in it and the control they would have over it.

The current trend of investigation of UFO and related phenomena is now on surer footing than ever. The concept that mind projection may be at the root would explain much of the conflicting evidence that till now has caused confusion and concern among the many researchers. However, many preliminary questions should be presented and answered to clarify the true nature of the mechanism of the projections. Does the mind project these things directly or does it trigger another mechanism (Keel's super-computer, for instance) that in turn does the actual projection? Once a projection has taken place, can it be altered while it still exists, or is it located in time and space in a way that determines its resulting actions?

The overall evidence offered in the numerous case histories in regards all phenomena in the subject area strongly suggest that some sort of time displacement is involved. Many, if not most of the well documented case histories have elements in them that a local or general alteration of time would easily explain, using as a reference the more or less "constant" flow of time that usually prevails. Keel's very carefully constructed theory invclving electromagnetic wavelengths/frequencies can also be understood if the phenomena were operating at a <u>constant</u> frequency, but altering its rate of passage through time. To the observer outside the phenomena, the end result would be the same.

Sincerely,
Paul J. Christiansen
Paul J. Christiansen

Joseph Kerrick
3741 Midvale Ave.
Phila., Pa. 19129

March 3, 1977

Dear Allen,

The changes in the new Ufology Notebook were very much to my liking, namely more metaphysics and less saucer-chasing. The biggest turn-on for me was the letter from Lou Wiedemann, bringing to light the message that the government is suppressing the information that the world is an illusion! Fantastic! That has simply got to be the most mind-blowing formulation since Jesus -- who claimed that the Pharisees were suppressing the information that the world was going to end.

Seriously, I think Lou is on the right track -- his statement that understanding and believing the truth makes the subconscious incapable of sustaining the illusion, and brings about the non-existence of the world -- this can be taken as an expression of a very high level of Awakening. However, I'd have to label as premature the conclusion that there is a danger of the majority of the population coming to this kind of knowledge; likewise the idea that it would be catastrophic even if they did. More advanced visionaries have postulated a theory that such an event would rather result in a race of men like gods, a species capable of deliberately choosing to build its universe on the foundation of the underlying non-existence. This new, consciously-created reality would presumably be better than the one we now inhabit. (Also, Lou seems to forget that the government itself is part of the illusion...!)

Let me interject my thanks for all the various material you sent, and offer an apology for some of the conclusions I jumped to in my first letter. The excerpts from U.N. which Dave Reissig originally sent me, and upon which that letter was based, were much too fragmentary for me to appreciate the actual dimensions of your perspective. Once I was able to see where you're really coming from, I realized that my criticism about not taking seriously the possible "externality" of UFOs was, to say the least, invalid. In my eyes, it was important to your credibility that you had reached your present conclusions after many years as an "objective" saucer-hunter. Also, your latest essay clarifies many points a great deal.

The three examples you gave of possible mechanisms by which the UFO archetype is manifesting, were interesting -- though personally, I'd consider the first and third as one and the same. I find it a useful exercise in mind-expansion to try to grasp how it may be that UFOs are simultaneously a created product of our mass psyche and also truly visitors from elsewhere. (Clue: it may help to imagine a third point of reference, something outside of and beyond both ourselves and the supposed aliens. I.e., if we are projecting the UFOs, this does not eliminate the possibility that there is a higher sentient power projecting both the UFOs and the human species. In this context, it could be said that the secret of Awakening is to identify oneself with that higher power.)

I'm sure it's obvious that my basic interest does not lie in UFOs nor ufology per se; what I'm seeking to discover is how the outward thrust of the Space Age can combine with the inward plunge of mysticism to produce new frontiers of human development. Jung feared that the closing of the earthly frontier was resulting in a state of collective psychic stagnation -- new beliefs are needed, challenging concepts,

fresh myths by which the timeless archetypes can express themselves... and most of all, a way for turn-of-the-millenium, scientized, computerized humanity to confront something beyond itself.

It's an archetypal turn-on to see telescope photos of spiral galaxies billions of parsecs from crotchety, bone-weary Terra, or to view her own blue and white face televised from the moon; but somehow, this has proved insufficient. The collective mind apparently needs to reach outward toward its own image, another sentient being, or beings. The science fiction writers promise that if we'll just be patient for a century or three, a faster-than-light drive will be developed, and we can go off in starships searching for our stellar brethren. By that time, though, the mind of the species will likely have introverted itself into a putrid mess of over-urbanized, paranoid myopia, purblind to anything as distant as the stars.

The only solution is for the star-dwellers to come to us. And now they have, for those with eyes to see. Look to the heavens -- the UFOs have arrived! Or more accurately, a new mythos has arrived, complete with a scientific rationale for a mighty power higher than man.

Perhaps this will give you some insight into my estimation of the importance of ufology at the present moment in history, and particularly your approach to it. You are willing to see it as a quasi-religious phenomenon, and even to introduce into it certain elements of mysticism.

Maybe you've heard of Occult Americana magazine, published out of Painesville, Ohio. Its editor, Barb Mraz, and I are corresponding about the possibility of collaborating on a book, the theme of which is still a little vague, but will be in the area of overlap between my interests expressed above and her major pursuit, which is researching the influence of science fiction on new religious movements and the New Age zeitgeist in general. I sent her a xerox of your article from the latest U.N.; perhaps you'll hear from her.

Meanwhile, just keep cranking out your ideas in Ufology Notebook. It's definitely an exercise in mind-expansion to read it!

Sincerely yours,

Joe Kerrick

P.S.
Please note change of address.

1902 Willis Road S.E.
Huntsville, AL 35801
March 2, 1977

Mr. Allen H. Greenfield
1399 deBeers Drive #6,
Tampa, Florida 33612

Dear Allen:

I very much enjoyed your Ufology Notebook samples, and would appreciate it if you would add me to your regular mailing list. The subjective side of UFO's and paranormal phenomena has occupied me intensely for some twelve or so years, and it is indeed refreshing to meet someone such as yourself (and many of your readers) who are not stereotyped and still trying to prove that UFO's are the result of a group of young stalwarts on Planet S of the star X, getting beered up on a Sunday evening, hopping into the old space jalopy, and motoring over to planet Earth to jolly the natives.

If you read the last 10 pages of Brad Steiger's Gods of Aquarius, you'll have an introduction to some of the work I've been doing. What was not in Brad's book was the analytical theory on which the conclusions were based. I enclose a copy of "The One Human Problem..." which contains the theory by means of which mental images/virtual state entities can become real, objective, observable objects in ordinary space. I.e., Appendix I to the paper contains the fundamental mechanism. I also enclose a letter to Uncle Lou which you may find of interest also.

The flat solution to the UFO phenomena, and the physics schema that goes with it, is contained in the paper "An Approach to Understanding Psychotronics" which I also am enclosing. I am presently expanding this paper to submit to an international psychotronics congress this summer.

At any rate, I hope you find the material of interest. I believe the subjective/objective approach to the UFO phenomenon can be put into solid scientific format, consistent with the entire experimental basis of physics, and I have tried to sketch out that format. However, a new physics/logic/mathematics paradigm is definitely required.

Sincerely,

Tom Bearden

Tom Bearden

1902 Willis Road S.E.
Huntsville, AL 35801
February 5, 1977

Dear Lou,

You are indeed quite right in using caution in approaching the development of multiple realities; belief in a "single reality" is one of our deepest human hangups, in every field, from physics to philosophy to religion. This is particularly true with regard to our idea (assumption) of a real, single, concrete "world" in which we live. The idea of "objectivity" thus is often taken to be synonymous with "single concrete reality," which of course it is not, and the foundations physicist is well aware of it. I often quote Henry Margenau's statement that physics has nothing to say about a possible real world underlying its equations. I.e., one constructs a theoretical model, not a reality per se. If this model is then found to correspond to observations fairly well, then it is useful. (It is not necessarily "true" as such, in fact, one of the pressing requirements is that a theory must be falsifyable, capable of being proven false.) The point is, one part of a correlated theoretical model is just as valid as any other part. In that respect, quantum electrodynamics (which is the single most successful physics theoretical model) employs two completely different types of "reality," observable reality and nonobservable (virtual) reality. Electric field, e.g., is assumed to be due to the continual emission and reabsorption of virtual photons -- which are "real" but never observed, even in theory. The requirement for a virtual entity (change) is simply that the product of its energy change (delta E) and its time change (delta T) must be less than Planck's constant divided by four pi. Such a change is totally nonmeasureable by any instrument, even in principle. However, notice that its delta T is perfectly ordinary and real. The time channel/time dimension is thus actually modulated by a host of virtual changes, occurring at fantastic rate, but at an extremely low level, and nonobservable by any ordinary physical instrument. Thus from this viewpoint quantum mechanics already contains two distinct types of realities: the observable and the nonobservable (virtual). The boundary between the two realities (QM would call them "states" rather than "realities,") is given by a quantum statement; e.g., Delta A (change in action) equals h/4 pi.

Thus crudely one can say that quantum mechanics already employs a host of entities which exist in a nonobservable reality, but which can actually occupy the "real observable universe" a small fraction of the time. Roughly, the virtual entities are sorta like the minute dots in an overall observable picture; one can see the picture, not the individual dots. The analogy of course breaks down if one pursues it.

Now notice very precisely what one means by "mental changes" or "mental objects." Take, e.g., the mental image of a chair, as a structure to be used for illustration. Take its counterpart also, a "real physical observable chair" in the ordinary sense. The mental chair exists at the same time as the physical chair, i.e., it occupies the same time dimension, simultaneously. That's a real, objective dimension in physics. But the mental chair does not occupy observably any of the spatial dimensions of the "frame" or "universe" or "world" occupied by the physical chair. Specifically, each discrete action change that represents the mental chair must be of magnitude less than Planck's constant divided by four pi. In that case (let us assume that for a moment) the mental chair would be quite real, but totally unobservable and undetectable by any instrument. But if a way could be found to coherently collect or superpose repetitions of the mental chair, then when the superposed subquanta reach quantum level, the mental

chair . would become quite real indeed, and would be just exactly like its previous physical counterpart. I.e., there would be no difference. Then if the coherence in the subquantum collection were lost, the "mental chair that had materialized and become physically real" would simply vanish.

It so happens that one can produce a theoretical analysis for all that quite simply, and I have already done that (see my "The One Human Problem, Its Solution, and Its Relation to UFO Phenomena", specifically, Appendix I: The Holographic Hyperchannel Effect.) (Available through the Defense Documentation Center.)

In playing around with "higher dimensions" in infinite-dimensional frames, I was struck by the fact that all sets of three spatial dimensions which are three orthogonalities removed from the observer's spatial frame, and which share the same 4th dimension -- time-- as does the observer's Minkowskian frame, precisely fulfil the conditions for mental frames. Thus an unexpected realization that almost all the higher dimensional frames are simply mental worlds, but they have in their own space the same "concrete" reality that an ordinary physical object does in the common frame of human observers' bodies. Further, all these frames crosstalk an incredibly small amount -- tiny enough to normally be virtual changes with respect to the ordinary observer's frame, but real (virtual) nevertheless, with their own little time changes riding on the ordinary time dimension as "jitter" or modulation.

Then one simply takes the ordinary coherence in the jitter common to all such mind frames, and that corresponds to the collective human unconscious. Common groupings of these changes constitute what Jung called archetypes. A living biological system thus became simply a direct and continuing association between a set of phenomena in one of the mind frames and a set of physical phenomena in the ordinary frame. I.e., with coherent crosstalk continuing back-and-forth between the two. Death of a biosystem then simply becomes the loss of the coherent crosstalk channel.

The point is, one can model the mind as physically as one can model ordinary objects. The model is as valid in one part as in another; arguments with the model must not be based on whether or not one "believes" or "can be comfortable with" multiple orthogonal worlds/world models, but simply whether or not the theoretical model fits the observed data.

It turns out that the model fits the data. First, from Everett's work, such a model is totally consistent with the entire experimental basis of modern physics. So no "physical objection" is valid. Second, parts of the model admirably provide for ESP, teleportation, psychokinesis, UFO's, Fortean phenomena, etc. That's in addition to such other necessities such as the mind, the collective unconscious, thought photography, spook lights, sasquatches, fairies, elves, Loch Ness monsters, yetis, etc. Further, the model provides a rich framework from which actual engineering can be accomplished (e.g., radionics, dowsing, psychotronics, etc.)

So at this point I'm not saying the many-worlds or many-realities model is "true" per se; what I'm saying is that the model seems to fit the data rather well, and it offers a great, rich, almost breathtaking vista of possible developments to come. And at present no other single model can be made to fit other than a single portion of the Fortean phenomena. In such a case, the truly scientific way to proceed is to accept the model as a working hypothesis, and continue to examine its fit or nonfit to data, and its theoretical predictions. E.g., it would appear that the long sought positive detector for "bioenergy"* can be built, although its development will probably require a fairly good electronics laboratory and about a million dollars or so. It also appears that psychokinetic amplifiers can be built, e.g., but again it appears to require a fairly substantial electronics laboratory and sufficient funding. Just at present, such is not available, and it does not appear to be forthcoming.

So in the meantime I just go on working out some of the ramifications of the model, continuing to try to fit it to data from Fortean, UFO, and paranormal phenomena, etc. And occasionally plead with some of the organizations and groups for assistance in obtaining data, photos, etc. (Not much assistance has been given. E.g., I personally spent over 5,000 dollars last year in acquiring information; this is a labor of love and is definitely not a moneymaking proposition. NICAP and APRO, e.g., gave no assist at all.)

Finally, I would like to point out what is really implied by the concept/occurrence of "paranormal" phenomena. E.g., let us call everything that occurs in the normal observer's frame, and which can be physically observed, "observable phenomena." Ordinary physics attempts to represent that phenomena by a precise and complex coherence to unobserved realities (probabilities, DeBroglie waves, etc.) Ordinary physics however is interpreted for only a single observer at a time, indeed as is ordinary mathematics and ordinary logic. ' In that type of interpretation, the "collapse of the wave function" is mysterious, unexplainable, and absolutely contradictory to all the other elaborate assumptions. E.g., the wave function collapsesthroughout the entire universe instantaneously, communicating with every other particle/location instantly. And it collapses without any particular "cause"! So here we have the following limitations: (1) only a single observer exists at any one time (2) the observer is external (separated) to the event observed, even though he (his physical part) inevitably interacts within the observation itself (3) two "ordinary" types of realities exist; the observable and the virtual, (4) a weird and inexplicable effect exists, with no cause whatsoever, which "collapses the wave function" and selects the specific reality (most immediate past) for the observer. Further, this effect is universal and inevitable and instantaneous.

Now add in the following: (1) The observer has a mind (observer is after all just an acronym for mind, a word which the physicist does not like to say) (2) mind itself is not describeable by physics of the ordinary kind; hence "mind" must lie outside the ordinary physics realm, (3) the observer inevitably interacts with every observation; hence in an observation, a mindchange and a physical change are correlated at least timewise; (4) consciousness actually does not perceive the physical at all, as is well known, but rather only perceives the particular mindchange involved (5) we can normally convince ourselves that multiple simultaneous observers exist (in fact, in assuming the "observational fact" that the wave function universally collapses, even ordinary physics sticks in a lot of changes everywhere, as if observed or capable of being observed).

One can continue, but that should suffice to show that ordinary physics, as presently interpreted (single reality), will not withstand rigorous analysis. Specifically, it cannot solve the problem presented when the observer himself is part of an observed system; i.e., when I look at you, or you look at me. And it cannot resolve the enigma of the necessity for the collapse of the wave function. Only Everett's work appears to resolve all the issues that can be brought to bear, and the emergence of multiple realities and multiple universes in his theory is so strange that all but an exceedingly few physicists have chosen to ignore it. Mostly because it is so terribly alien and uncomfortable, not because of theoretical objections!

Well, in Fortean phenomena one is dealing with and confronting alien reality! So for that, one ought not be surprised to discover that some alien physics becomes necessary. Most researchers in strange phenomena have either consciously or unconsciously hoped that some great physicist would step forward and point out where this is all contained in ordinary physics; that is just not going to happen,

because it isn't in there in ordinary physics. Extraordinary physics is required to explain extraordinary phenomena. And the only real candidate presently available to deal with the exhibition of multiple kinds of reality is Everett's many-worlds interpretation of quantum mechanics.

Anyhow, after that blast, I'll return to the main point. You've done an admirable job of "Trimming Bearden to the Bone," far better than I can do myself, I believe! Anyhow, I'd be quite pleased to have it published, although I assure you it is far too flattering of my own feeble efforts. Let me make one correction; I am not a physicist per se, but rather a nuclear engineer (Georgia Tech, 1971, MS). In some respects that has been a peculiar sort of advantage, in that I know just enough physics to be dangerous, and not enough to be hidebound and wearing programmed blinders. Also, I have no physics reputation to build or maintain (I could care less!) and so do not have a vested personal interest in any particular status quo. Further, by being retired and by making my living at other things (large computerized wargames), I'm insulated from suppression by authorities in the physics field. I'm not knocking physics at all, just stating the simple fact that any organized group of long standing and high authority tends to pick up all the trappings of the power/prestige/vested interests game, and I am relatively free from that game. Of course the disadvantage is that I have to go it relatively alone, and my "funding" comes out of my own pocket. It also means that things go slower, and the work indeed suffers and is lacking from my own personal limitations. Nonetheless that's all part of it, and one must do what he can, regardless.

Anyhow, I want to express my deep thanks to you again and to Vestigia; I would be gratified at anything you care to print, because if the word is spread, eventually we'll get some really good theoretical physicists turned on, and in that case Bearden's work will essentially have succeeded and will be finished.

By the way, I'd appreciate receiving a set (full if possible) of the spook light pictures at your convenience. Also, if Vestigia permits it, I'd like to use the incident and the characteristics of the phenomena in a paper I'm starting, which I intend to place in DDC (you know, propagandize the system a little from inside!) on Unexpected characteristics of the photon interaction and unexpected implications of higher dimensional spaces.) I intend to gather several other things together also for it; e.g., thought photography incidents/examples, several lights-in-the-sky type UFO incidents, etc. I already have some excellent Soviet references which support the entire hypothesis/theory model.

Thanks again for your support and for keeping me informed; let me wish you all the best of luck in your next instrumental effort.

Sincerely,

Tom

P.S. What I said was, publish anything & mine you wish to, and find relevant!

February 14 1977

To: Allen H. Greenfield
1399 deBeers Dr., #6
Tampa, Florida 33612

Allen,

Thanks for UN 3/4, and now 3/5. They're great!

You may not realize it yet, but you have just invented a new Kind of magazine —one consisting almost entirely of photocopied letters consciously written for publication. I think it will be a very, very interesting mag . . . it will be like a giant conversation.

I subscribed to a libertarian magazine a few years ago, I think it was called Libertarian Connection; it was mimeographed, everyone sent in stencils; but often the stencils were poor, and the result was pretty unsatisfactory. But photocopying solves that. And you have a better class of correspondent. You can avoid the mistakes of Green Egg's Forum.

I'm quite delighted to see subjective idealism emerging into popular thinking. I especially liked Lou Wiedemann's 3-page letter reproduced in UN 3/5. But I'm not worried about his great fear, which he says can be supported by "absolute proofs"; I don't think there's an absolute proof of anything. All you have to do to refute any proof is reject any part of any premise. That takes care of scientific proofs too.

Now, maybe Lou Wiedemann is right: the universe will end as a dream vanishes, when its support is weakened or withdrawn. Is that cause for fear? When I die, either I will stop or go on. Either way, there's nothing to be afraid of.

Wiedemann's pessimistic projection of insanity to follow the ending of our reality seems to me quite unwarranted. I just envision pure consciousness; Wiedemann's "loneliness of isolation" simply carries no force. I think perhaps only a part can be isolated and lonely.

The basic discovery is: space-time is a function of consciousness. With or without contents.

Lo! The subject changes . . . I want to urge you to subscribe to Fortean Times (formerly The News) of London, if you haven't already. I recently dropped my subscriptions to Pursuit and The Info Journal, because they've gotten too expensive; but at the same time I extended my subscription to Fortean Times. It's the best one. I'm enclosing a photocopy of a couple of pages from the latest issue, number 18. The current subscription rate is $6 for 1 year (6 issues) plus 10% international check charge. Make check payable to Robert J M Rickard. The new permanent address is:

Fortean Times
P O Box 152
London N10 1EP, England

I recently got around to reading "The Cosmic Pulse of Life" by Trevor James Constable, and I loved it. You've probably read it by now too, but in case you haven't, it's available for $5.95 postpaid from Merlin Press, P O Box 12159, Santa Ana, California 92712. Paperback, 400 pages, illustrated.

I also recently read a new book named "Gravity and Levity" by Alan McGlashan (Boston: Houghton Mifflin 1976 $6.95), and it's a very wise book. I'll be sending you some excerpts from it in a separate letter in just a few days.

I also read a new book named "The Space-Gods Revealed" by Ronald Story (Harper & Row, 1976, $7.95). It's subtitled "A Close Look at the Theories of Erich von Däniken". Not really a very good book, because biased toward orthodox science, but I'm enclosing photocopies of the last eight pages, which include an interesting appendix by Robert S. Ellwood, Jr.

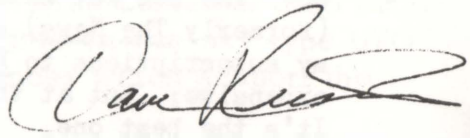
Here are some quotes from "The Hearing Trumpet", a surrealist novel by Leonora Carrington:

> I never eat meat as I think it is wrong to deprive animals of their life when they are so difficult to chew anyway.
>
> "Simon, what is it like being dead?"
> He looked puzzled for a moment then he said:
> "You think it is going to end all the time but it never does."
>
> Lots of people enjoy smoking marijuana, it cheers them up.
>
> It is impossible to understand how millions and millions of people all obey a sickly collection of gentlemen that call themselves 'Government!' The word, I expect, frightens people. It is a form of planetary hypnosis, and very unhealthy.

And here's a line from "The End of the Web", a mystery novel by George Sims:

> There was an unmistakable aura of boredom about him, as if he had been let into the Secret of the Universe and found out it was not very interesting. . . .

That's all for this time - -



Dave Reissig
402 Arthur St.
Syracuse NY 13204

February 25, 1977

1471 Second Avenue
Apartment 19
New York, ny 10021

Dear Allen & Barbara -

Am enjoying the ideas in UFOLOGY NOTEBOOK. Don't have a copy with me now, but I am remembering the person who felt the Nature of Reality was being covered-up by the C.I.A. As I am sure it is, if they are able, but they are doing one helluva lousy job of it...those same ideas (that have been around for centuries: the Universal Mind manifesting itself in diverse forms, Reality as a function of agreement) have already been popularized to the point of sounding almost trite. Werner Erhard, founder of est, has even expressed the thought in almost the same words — once you find out Who you really are, the game is over. Fortunately, most of us can't remember for too long at a stretch!

Speaking of est, I hardly dare to, because it's had such a bad press. Picture, if you will, six people in a room. Five are discussing what a terrible thing is est, because: it costs money, they won't let you go to the bathroom anytime you want, the trainers call you nasty names, its founder calls himself Werner Erhard, and thousands of people love him, proving they've been brainwashed. Est is a waste of money, does not work, turns people into Robots, and is a Menace to Society. I am the only one in the room who has taken the est training. Having been brainwashed, I am obviously unqualified to hold an opinion on the matter.

Like many of the other "graduates," I have been through quite a few "human potential" explorations, before and after taking the training. I can only say that so far, est is the only thing I have found more valuable than psychedelics... and that's a high compliment!

Anyway...my present Exploration is a course in P.E.T., or Parent Effectiveness Training. No, I'm not a parent yet, nor yet a p.-to-be, but the communication techniques can be equally well applied to almost any aspect of human relations, though especially well-suited for situations where there is a power imbalance.

Yesterday Thor & I met Robert Anton Wilson, whom we found very likeable. He told us about his own Contactee experience, which is the subject of a new book soon to be published by And/Or Press. Also had some UFO sightings near the Wanaque Reservoir in Noo Joisey in early 1960's, as did his son.

Just read an Exposè in the Village Voice about a certain unscrupulous go-go agent who is sending Wholesome Type dancers to Fairbanks, Alaska....still. Had I any idea he was still in the business, I would have sued the #$%¢&*@. However, seeing that article gave me a great excuse to write to the columnist, with whom I had been wanting to become better acquainted.

Oh! And Thor hasn't been around much the past couple of weeks. He has been Occupying radio station WBAI as part of a Staff & Volunteers rebellion against a new management who wanted to switch the format to Latin Music...among other indignities.

We were at the Boskone last weekend, and I had the first-time experience of signing up to lead a Discussion Group. The subject was Evolution of Planetary Consciousness, and about ten people came. I thought it was pretty good for a first attempt at being a group leader, tho' I did have some trouble handling a couple of very well-read people who wanted to quote authoritatively at great length from many Great Works, rather than speak from their own experience.

Have been taking yoga lessons at a health spa near my place of work...also learning to swim. Read a great book on increasing your intelligence, explaining how many forms of Higher Intelligence have their basis in muscle coordination...lacking somewhat in my case because I skipped the crawling stage as an infant. Plan to put in a couple of sessions in the water while tripping...I'm basically afraid of the water, and need some reprogramming to feel at ease!

And many other things are happening here, and I hope your own lives are going as well. Would love to hear from you.

Love -

Geneva

2/12/77

Dear Allen:

Recieved your current UN today, really like the cover, also the new format.

Hope you rec'd the tape I sent ok. Well my club is really growing now. At our last meeting 5 more people came to make a total of 14 people.

Hoppy & I are almost finished with the book we are co- authoring, it will be very beneficial to a lot of Ufologists, old & new alike.

I would like to urge all readers of UN to try and form small UFO study groups. It is one sure way of reaching the public. Unlike a lot of the big name clubs, the small clubs allow each person to speak out, about their own sightings, personal views about UFOs etc. The study session allows for questions to be asked about the pervious lession etc.

Larry Stephens will be coming to Denver in May, I have set up an interview on KWPZ radio for him & my VP is contacting KIMN radio, we hope to record both interviews.

If any of you fellow Ufologists, plan to be in Denver any time this year let me know in advance & I will get you on the Judie Wagner show.

By the way Al, as you can see I have a new typewritter at long last.

You are welcome to reprint this letter in the next UN.

In Ufology,

Janice

Thursday 20 January 1977

Dear Al,

I have really enjoyed reading UFOLOGY NOTEBOOK. Your approach and expression to the situation is refreshing. You are sharing meaningful insights.
I found your "Pascagoula, Short and Sweet" review enlightening. I visited Hickson's home only ten days after his experience and met both he and Parker briefly, asked a few questions and got directions and went down and looked at the abduction site. In August 1975 contactee Stanley Ingram and myself visited Will Jima in Huntsville, Alabama, who claimed a strange UFO-related autistic experience at Pascagoula shortly after the Hickson-Parker episode and produced two records (8-track and LP) entitled THE UFO MESSAGE and REVELATION 666. I found Jima a likeable guy and I was impressed that he was expressing himself sincerely. The next day I was in a library in Waynesboro, Tennessee looking for any legends, myths or folklore of that region that might tie in with the situations I was checking out in that state and instead came across the story of the Pascagoula River ("singing river"), all quite by "accident". I reflected on my involvement with the Pascagoula affair in that my meeting with Will Jima was a seeming accident, luck, whatever (being in the right place at the right time), I was stationed in the navy aboard the USS PAUL (DE-1080) homeported Mayport, Fla. at the time of the Hickson-Parker abduction, so I was stationed accessibly nearby, and then stumbling across this legend I had known nothing about. I couldn't express it but I felt almost like I was on the edge of some new understanding if I could only get a better glimpse of the meaning behind this reality presented. (This may be of interest: I was dreaming that somehow someone had been abducted by creatures from a UFO with claws. I woke up immediately and the overhead speaker was on (lights were out, it was late, and naturally this was not supposed to be) and upon awakening I listened and realized that the voice on the radio was talking about a UFO abduction--later a classic to us all as the Pascagoula affair. How lucky I thought I was to have picked this up. Obviously someone had left it on by mistake or someone had come in with abit too much to drink, reached up and switched it on, and at the time nothing was on or whatever, and then crashed into his rack. Whatever was the case this radio content was being absorbed by my sleeping self and when this UFO aspect came up subconscious central knew that I had better sit up and pay attention! The mind is pretty marvellous.)
I am enclosing a couple of poems done by a dear friend of mine that I think you may enjoy.
Must run (too cold to walk). Take good care. I remain,

As always,

Brent

245-10 Grand Central Parkway, Apt. 3A
Bellerose, N.Y. 11426
February 18, 1977

Dear Al,

Well, here I am again. Sorry I haven't written you to let you know what I am up to. I have been busy getting used to married life.

I have, however, begun to get back in the swing of things with regard to writing. I have a couple of articles due out in **UFO Report** over the next few months, with more in the works. One of the articles deals with the UFO/Star Trek connection (I won't explain that!!) and the other is an interview with Yonah.

I wonder what would happen if I turned in a manuscript this way? By the way, if you like the typeface and style, we can quote you a **real deal** on typesetting of your publications. I see you are trying it out, at least for the covers.

Also, my bride Barbara's brother-in-law sells rare gold coins, which appreciate in value more than most investments. So if I can interest you in a small purchase . . .

Enough of the commercial stuff!

Let me know what you want to do with regard to a proposed Middle Ufology convention. I am very sorry that I couldn't get together with you for a meeting over the Christmas holidays. I am still quite interested in anything that can be done in this connection.

I have learned, to my regret, that my old **Caveat Emptor** subscribers have been orphaned again. **Probe—The Unknown** has gone under, I hear, though I never did learn just how many of my old subscribers they actually served. In any case, they have my subscriber records—so I wouldn't know just who is due what. **Crossroads Quarterly** told me they would be willing to fill a few subscriptions now—so you readers who are affected by all this can contact me or them for details. But bear in mind that this is all being done on the honor system. We don't know how many issues you ordered, how many you received, etc. But I am sure your readers will be totally honest about this.

I enjoyed your article about UFO projections in the current newsletter. I am certain you have speculated on this before, but if the human psyche can project a new and distinctly separate reality, then perhaps our perception of reality as it has grown through the ages has affected the entire reality construct. This would mean that when man in the Middle Ages believed in the satanic creatures of the night, their actual existence was the inevitable after-effect. When belief in such creatures diminished, and disbelief followed, their reality became less substantial.

Could it even be possible to will a person out of existence this way? Perhaps those Voodoo Doctors have a point!

The possibilities are extraordinary and perhaps frightening in some ways—though it would probably

take the combined energy of a number of minds working in concert to bring all this about.

It would seem, therefore, that the early UFO era beginning in 1947 seemed a particularly physical phenomenon because believers in what were then known as "flying saucers" assumed we were being visited by extraterrestrials. The contacts of the period support this contention.

Then, as awareness of other possibilities expanded—through the dawn of the psychedelic era—the reality of UFOs changed accordingly. Now the objects or whatever they are behave in precisely the way that Subjective Ufologists would expect them to behave—though the large amount of ETH-buffs around might still make things interesting.

Wonder what the next generation of belief might produce?

Now if I can only will myself to have a couple of million dollars—or a best-selling book . . . . .

Peace and Long Life,

Gene Steinberg

Route 2 Box 159
Vina, AL 35593
March 16, 1977

Dear Al,

UN 3/5 - GREAT!

Glad to see your reply to my thoughts on personal freedom as related to society. I respect your opinion on this matter, and think perhaps you are right to some degree.

The extensive letters section was up to par. I really like your format—printing letters exactly as received, and devoting a large portion of your pub to them.

Sincerely,

Steve

Steven Elliott

Apr 3 1977

6 W. Hancock St
Stoneham, Mass. 02180

Dear Allen,

Received your recent newsletters and would like to continue on your mailing list.

I would like to offer a comment on the letter by Richard Heiden in UFOLogy Notebook 3/5.

Mr. Heiden mentions a newsclipping in La Razón (Nov. 1 1973) which tells of a test run on the Pascagoula witnesses. Though I cannot find a record of the item in my press file for the period, there was an article on the Psycological Stress Evaluator in NICAP's defunct UFO Quarterly Review (Oct-Dec 1973) which tells of test results of the two men. I am not sure if the NICAP test is the same one mentioned in the La Razón article but NICAP's conclusion is as follows:

"The analysis of statements made by the two Pascagoula fishermen was inconclusive since the opportunity to do a structured interview did not exist. Even though an analysis of their statements during television interviews show a high degree of stress, a base line could not be established and there is the possibility that the stress patterns observed are the result of being interviewed for national television."

Sincerely,

Barry Greenwood

THIS ARTICLE IS FONDLY DEDICATED TO DR. FU-MANCHU, may he rest in peace.

Dear Allen:

Your current system of printing whole letters is flattering if not embarrassing. It has occurred to me that numerous possibilities in the flying saucer field have been left out. Recently there have been television commercials of people getting peculiar urges and running or otherwise hurrying down to the nearest hamburger joint. These joints, if you have noticed, have, some of them, decked themselves out as Attack Shelters for people subject to this insanity. Now, the one thing that puzzles me is that the Big Macs don't actually attack people, but people attack them. Suppose you had a Mac flying about in space and it had machine guns sticking out of the burger and it was spinning around and flying about and dropping french fries on people which would explode when hitting the ground, and that they dropped Hot Apple Pies that were filled with plutonium and etc. Then a real Big Mac Attack would be in progress and you had best head for an Air Raid Shelter as soon as possible.

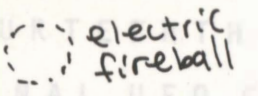
I want to secondly comment on Samuel R. Delaney's novel The Fall of the Towers, one of the truimphs of the socalled "new wave" of the 1960s. If you haven't read the story I wont give away the crucial secret, but the clues to the secret are very important and can help us in our little debate. 500 years after the holocaust all that is left of civilixation is an island city called Toromon and its more primitive empire on the mainland which is hemmed in by the radiation barrier. Due to various alien interferences from outer space, Toromon gets in a war with the enemy behind the barrier and regains the lost city of Telphar in the first engagement. Skipping the intriuge, in a few years another war starts and the lady mathematician Clea whose genius helped win the first war (and whose fiance died in action) has three awful inspirations. The first was that using tetron (the miracle metal like trilithium in startrek only moreso) crystals and laser beams a computer could be built that handels as much info as the human brain, the second is that using her subtriginometric formulae and a gadget that figures prominantly in the story, a person can be transmitted anywhere on earth with a pinpoint accuracy within microns. Her third inspiration was so horrible she couldn't even think of it due to a mental block, and yet it was being done. Only the leaders of Toromon and a few freakish telepaths knew besides her.

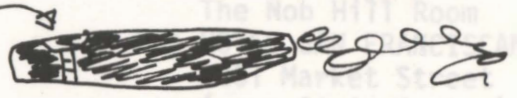
Thirdly, let me say that the "two dimentional world" has something to do with the shadowynedd of fairyland and tha parasitic nature of its inhabitants. That ufos are not all female don't be so selective. That the "metaphysical" and the spiritual are not the same. In your lifetime of searching maybe you didn't look the right places. Have you considered the religious view of an invisible-spiritual world around us with God and saints and angels and people's spirits alive and dead and other things. The world has been so suffused with abstruse and esoteric metaphysical ideas and other Kant that a return to simplicity and basics might be in order here, too. Metaphysics is like getting a microcomputer to tune your am transistor radio. utterly ridiculous. Also, I was saying your view and the nuts&bolts one were not so far apart as you still think they are that on the advanced frontiers of science their phiosophizing is still glorified materialism made mystic because you can't see mesons and neutrinos and klingons.

yours, ever so quaintly misspelled, Peter.

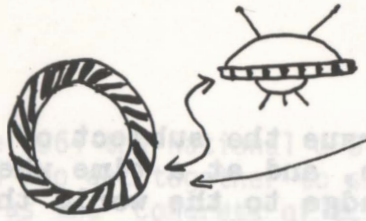
Supplement.

UFO's in action.

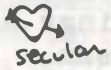




basic cigar shaped device, note vapor trail.

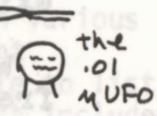


Propulsion device



ashes, ectoplasmic (of course)

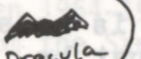
composed of dark material with bands of light spinning around within

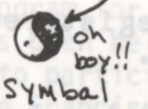


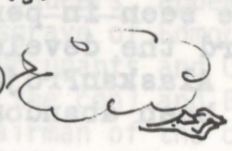
basic landed ufo. w/1gm in shiny suit beware! do not enter!

crude fairy pavilion c. 500 B.C. note wild party inside. beware!

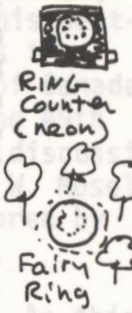
need I ask?

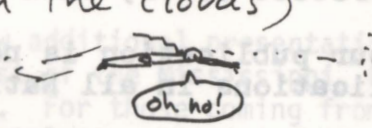


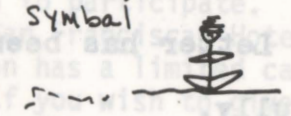




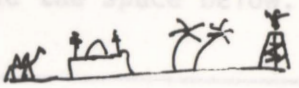
typical feminine ufo (in the clouds)

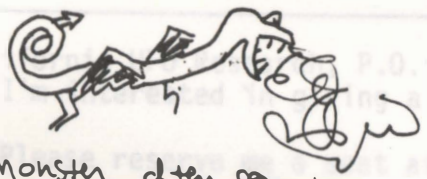




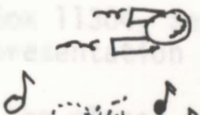


common flying device often mistaken for ufos by mystics.





monster, often seen in distance over China.



Vega, seat of Stellar Empire hostile to earth.

Mars, home of ufonauts

VICTIMS who follow swamp gas never to return.... were really after FAIRLY LIGHTS a-k-a .....

THE INTERNATIONAL BANKERS

Feb. 11, 1977

Dear Mr. Greenfield:

You and your cohorts continue to pursue the subject of UFOs when your best efforts are Futile, and at a time when the Chain of Events is bringing knowledge to the world that all such sightings are the results of hallucinations and natural phenomena.

You speak of the power sources of these non-existent craft and the development of un-dependable Solar Energy when we, your real benefactors, seek Conservation of our existing fossil and the development of Atomic Fusion.

We must preserve at all cost the United Nations and our free Federal Reserve System, and a World Order favored by Mr. Kissinger where Majority Rule must come to Foreign Nations and Equal Opportunity on the North American Continent.

Truly there is no censorship and all of us must speak out, but we must temper our remarks with the knowledge that should the Energy and Money systems be threatened, all is chaos; therefore we must be more discrete. False religions must be seen in perspective, and we must turn our efforts toward the development of better Mental Health Care,such as the AlaskanProject which, contrary to some thought, has not been abandoned.

If a system of Internment is necessary as a last resort to protect Order, then it must be.

Your publication is now Registered with us, as are similar publications in all Nations.

We regret that this Letter has been necessary.

Yours very respectfully,

Clark 318

FOURTEENTH ANNUAL

NATIONAL UFO CONFERENCE

CLOSED SESSION

1:00 pm — SATURDAY, AUGUST 6, 1977 — The Nob Hill Room
PSA HOTEL SAN FRANCISCAN
1231 Market Street
(near Civic Center)
SAN FRANCISCO

Since 1964 the National UFO Conference has been an annual gathering of ufologists who get together to share news, information, and ideas (the Conference was known as the "Congress of Scientific Ufologists" between 1964-1972). The "con" has had only one set policy over the years: open participation - no group or individual has ever been excluded. We believe this policy is particularly appropriate today in light of the numerous personality disputes and group rivalries which characterize contemporary ufology.

The "closed session" is designed to facilitate the personal exchange of information among participants. It consists of presentations and talks on various aspects of the phenomenon with the opportunity to ask questions and comment. Because this is being written several months in advance, it is not possible to list here all of this year's participants. As of this writing, a tentative list includes: Allen Greenfield of Florida, one of the con's founders with 17 years experience in the field; R.F. Haines, Ph.D, a research scientist speaking on "What do UFO witnesses and non-witnesses think UFOs look like?"; Curt Sutherly of Pennsylvania, a writer whose articles on UFOs and paranormal phenomena have appeared in many national magazines; Gray Barker of West Virginia, whose investigation of the Flatwoods, West Va. "monster" in 1952 led to what is now a 25 year involvement with the UFO phenomenon, not only as an investigator, but as a writer, editor, publisher and author (his best-known work, They Knew Too Much About Flying Saucers, appeared in 1956 and was the first discussion of MIB incidents); John Musgrave of Edmonton, Alberta, one of Canada's most respected researchers, talking about "Occupants and Critters North of the 49th Parallel"; Rick Hilberg (another founder of the con) and Bob Easley of Ohio, discussing recent developments in their State. The chairman of the conference is James W. Moseley, who was editor of Saucer News between 1954-1968. This year's event is sponsored by California UFO Research, a group from the San Francisco Bay area.

There is still space on the program for a few additional presentations. As this is the first time the conference has been held west of the Mississippi, California researchers are especially invited to participate. For those coming from out of town, there are rooms available at the San Franciscan Hotel at a special group rate. The meeting room for the closed session has a limited capacity which necessitates advance registration (there is no fee). If you wish to give a presentation, reserve a seat, or reserve a hotel room, please use the space below. We look forward to seeing you August 6th.

To: California UFO Research, P.O. Box 11304, San Francisco, CA 94101.

_____ I'm interested in giving a presentation at the closed session (send details).

_____ Please reserve me a seat at the closed session.

_____ Please reserve a ____ single ($22) _____ double ($26) room for the night(s) of August _____.

NAME:_____ ADDRESS:_____

FOURTEENTH ANNUAL

NATIONAL UFO CONFERENCE

PUBLIC SESSION

8:00 pm **SATURDAY, AUGUST 6, 1977** **PSA HOTEL SAN FRANCISCAN**
1213 Market Street
(near Civic Center)
SAN FRANCISCO, CALIFORNIA

STANTON T. FRIEDMAN - "FLYING SAUCERS ARE REAL" - Mr. Friedman, a nuclear physicist, has lectured to hundreds of college and professional audiences in 46 states. He is a member of the American Nuclear Society, American Physical Society and the American Institute of Aeronautics and Astronautics. 18 years of study have convinced him that the evidence demonstrates we are being visited by intelligently controlled vehicles from off the Earth. Mr. Friedman's illustrated lecture covers data from several scientific UFO studies, misconceptions about UFO's travel to the stars, landings and "critter" reports, and the faulty arguments of the "educated skeptics." The lecture is followed by an open question and answer period.

ALLEN H. GREENFIELD - "UFO's AND THE CRISIS OF CONSCIOUSNESS" - Mr. Greenfield has been engaged in UFO research since 1960 and has investigated numerous UFO incidents in the southern United States. His pioneer thinking on the relationship between the UFO phenomenon and "alternate realties" adumbrated the current ideas of such scientists as Dr. J. Allen Hynek and Dr. Jacques Vallee. Mr. Greenfield's audio-visual lecture focuses on the nexus between UFO's and paranormal phenomena and the implications of the UFO experience for modern man. He is the editor of Ufology Notebook and his articles have appeared in numerous publications, including the British journal Flying Saucer Review.

Numerous UFO research organizations will be represented and a variety of books and publications on the subject will be offered for those interested in learning more about the UFO phenomenon.

TICKETS: $3.00

Advance tickets are available from:

CALIFORNIA UFO RESEARCH
P.O. Box 11304
San Francisco, CA 94101

PLEASE MAKE CHECKS OR MONEY ORDERS PAYABLE TO CALIFORNIA UFO RESEARCH