

IUFOPRA Journal

Summer 1995

Volume 4 Issue 7

- August 28 1995 -

The day the Earth stands still?

**A
L
I
E
N
S
?**



The Roswell
Secrets
revealed?

Hoax of the
Century?

or the
Disinformation
to finally
Discredit
Ufology?...

Monday August 28 1995. The day the evidence is unveiled. Channel 4 in the U.K. plans to screen the footage, as yet unreleased for scrutiny, which its owner Ray Santilli claims is actual film of the

Roswell crash site, the saucer debris, Alien bodies and most controversially, the Autopsy of an Alien corpse.

If this footage proves real, and already many doubt it, it would be the single

most important discovery *ever*. If it proves fake, it would be the most ambitious and closely guarded hoax yet. Unlike others in Ufology, we will reserve judgment until August 28.

- Be Watching! -

IUFOPRA
P.O. BOX 3070
WHITEHALL
DUBLIN 9
IRELAND

IUFOPRA - The Irish UFO and Paranormal Research Association

Directors: Pat Delaney/ Anne Griffin Editor: Aonghus de Barra

Regional Officers: Roy Andersen (Denmark Astronomy Adviser: Tom Gardiner

The views contained in this Journal are representative only of the opinions or beliefs of the articles stated author. No one piece represents the beliefs of IUFOPRA as a whole!

'Cloaking' - The Androgynous Approach (Denis Harper)

This article is an official report on a UFO sighting that was mutually observed by a witness and myself in Newcastle Co Down on the 25th of September 1994. Using the Androgynous Factor logic I will submit my conjectures on the craft's ability to appear and disappear as it did that night.

I can offer no suitable explanation why some people have the occasion to witness one of these phenomena while others don't, as it's as much a mystery to me as it is to anyone else. All I can say is that it happens, and this last sighting occurred in the same location, in the same month and almost at the same time as my first sighting in 1970.

The 1970 sighting was a cigar shaped craft that hovered about 300 feet above the ground, this time the object appeared circular and had a row of brightly coloured lights along its outer rims. The Craft, shrouded in a translu-

Are we one step closer to the secret?

Denis Harper Investigates

cent orange coloured corona, made a deep and strong vibrating sound as it flipped over and disappeared. I would estimate its height at 800-1000 feet and speed at about normal civilian aircraft velocity.

GOOD VIBRATIONS.

I believe that the craft was able to disappear from view by using its ability to vibrate or oscillate at a pre determined frequency explaining the re-sounding, heavy metallic sound it made before disappearing. I know that this all sounds like science fiction but my conclusion came from analysing past evidence of similiar sightings.

UFO sightings have similiarities, here are a few that I consider relevant to their cloaking ability.

- 1.They are capable of fantastic speed and can hover silently.
- 2.They can appear and disappear at will.
- 3.They make an unusual sound that increases in volume before disappearing.
- 4.They are usually shrouded by a corona which intensifies with the sound.

These similar points I feel indicate that some form of engineered mechanism is being used. Maybe this device can vibrate an object to the point of invisibility. This effect can be seen when one plucks a string on a guitar - for a brief moment the string becomes invisible.

Initially I was not going to report this sighting because I am involved with UFOlogy and have made similar claims of sightings before. I felt that any report I made on this encounter would be seen as being biased and would therefore be automatically discredited by all. I have changed my mind because if one thing that I have written in this article can help to resolve this growing phenomena's mystery then it has been worth while..... Regardless of debunkers

who would try to discredit it all anyway.... Such is their fear of the unknown!

Editors Note:

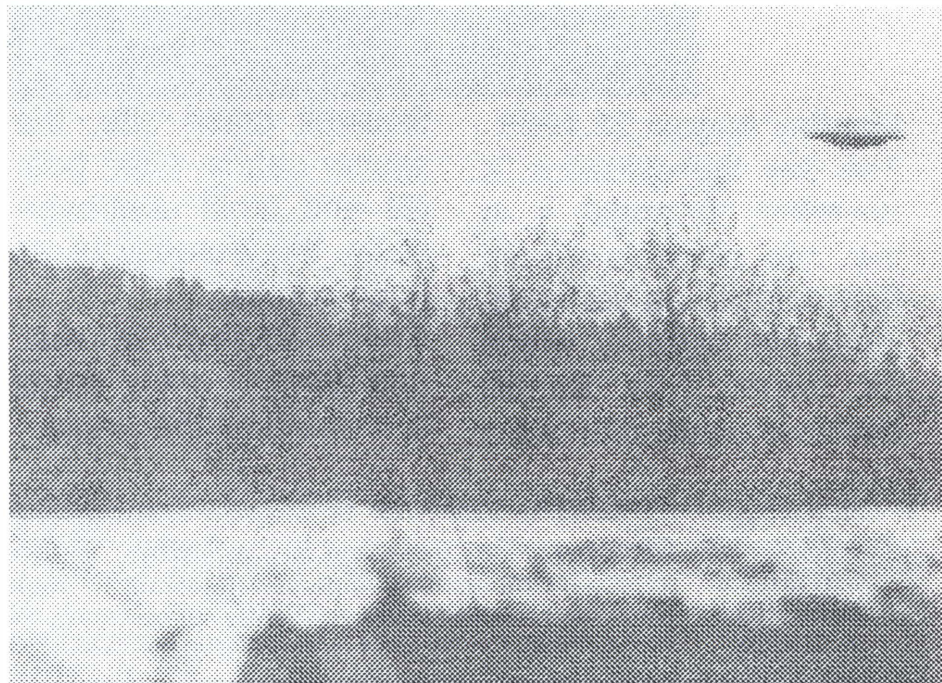
This principle of vibrating an object (or a field surrounding the object) to render it invisible is precisely what the 'Philadelphia Experiment' was rumoured to have attempted, and indeed to have achieved. The Experiment was said to have taken place on board the USS Eldridge, under the guidance of one Albert Einstein. The science involved was based on the supposedly never completed 'Unified Field The-

UFOs - Full of good vibrations?

ory'. If Einstein's Unified Field Theory has in fact been completed, and applied, then making aircraft appear and disappear or travel at unimaginable velocities would be possible. Gravity could be overcome, and Teleportation would be a possibility.

Some say it *has* been completed. They also say it *has* been applied.

UFOs appear to display all of these abilities.....



An Argument Against the *ETH*-Joe Kerr

June 24th is generally believed to be the date on which the UFO phenomena entered our modern cultural history and launched onto our society a mystery that to this day is still mutating and developing in all its murky and deceptive forms.

On that day in June 1947 Kenneth Arnold claimed to observe nine airborne objects flitting about Mt. Rainer and later described their motion as "..... like a saucer would if you skipped it across water" This statement was later misinterpreted by a journalistic stroke of the pen and

'ETH'

-The Extraterrestrial Hypothesis- There are Alternatives...

referred to as their shape. Their shape as described by Arnold was that of birdlike objects with two well defined swept back wings and which had no resemblance to later artistic renditions depicting specific saucer like craft.

What Arnold saw on that day is a question as yet still unresolved, however, what he did not see, and had never described seeing was a flying saucer.

The Adamaski and Co hoaxes further embellished and enhanced the cause of the flying saucer and ensured a worldwide propagation and resurgence of interest in the "UFOs". The population was now looking skyward and they knew what they were looking for, the flying saucers had arrived!

Although our subject seems to have grown beyond the "flying saucer" stage of it's continuing development (nobody actually reports a flying saucer these days, do they?) the saucer mentality or mindset appears as yet to be highly prevalent within to-days UFOlogical community and is reflected in the wilder utterances by some who profess to read in the

subject.

This mindset, this wish to believe, this desire for events mysterious and profound shows it's true colours in report after report in which mundane and admittedly, not so mundane objects are readily labelled as UFO's.

Take as a contemporary example the sighting of March 31st 1994 at about 00.10 UT on a Wednesday morning in which two bright lights with glowing and persistent trails, and with smaller lights in tow, were observed traversing the north western sky by a number of people spread over a wide geographical area.

Any amateur astronomer would instantly recognize this for what it was, space debris disintegrating on reentry and causing the surrounding oxygen to ionise and incandesce.

OK, so it's not everyday (or night) that we get a chance to observe such a fantastic pyrotechnics display and in all fairness it would have genuinely puzzled a large number of people. Individual reports may not have correlated exactly, but this would hardly be expected; no-one can claim to be the perfect observer, and witness fallibility from pilot to housewife has been extensively and exhaustively documented. Seeing is by no means believing.



Recall the oft quoted statistical fact, 90% to 95% of all UFO reports can,

after investigation be regarded as IFOs, identified flying objects. What this is saying is that nine times out of ten a witness will fail to recognize an observed external stimuli for what it really is, be it an aircraft, star or some other common terrestrial or celestial apparition.

However, there appears to be within the UFOlogical community a large and growing faction who care little for the facts but who wish to create myth and mystery, and will refuse to accept much more realistic interpretations of witness reports and of UFO phenomena in general. This is the same faction that will loudly proclaim cover up when their ideologies are refuted, but who have no substantial evidence to prove their claims of alien visitation, abduction, animal mutilation, or whatever.

'there appears to be within the UFOlogical community a large and growing faction who care little for the facts, but who wish to create myth and mystery'

Consider Roswell. Consider it with the blade of reason sharpened on the whetstone of logic. Since 1947 many investigators, researchers, researchers, journalists and just general thrill seekers have sought numerous means, including evocation of the FOI act, to expose the truth. Since 1947 they have exposed zilch. That proves it then, cover up! Reach for that blade.

Lets say for the sake of argument that since 1947 US forces have been in possession of a retrieved crashed alien spacecraft. Think of it, how many men and women, engineers and technicians, would have been involved in this project from the actual recovery in 1947 to the present date, with all those years of research in between. Hundreds would be a conservative estimate. Now ask yourself this, would it be possible that since 1947 hundreds of people with first hand knowledge of the "ultimate secret" could keep to themselves such information of such

An Argument against the ETH - Joe Kerr (Cont..)

far reaching consequences? Ask yourself this, could you?

What about the animal mutilations? What's the connection between the UFO's and the horrendous deaths suffered by these defenceless unfortunate creatures? The connection at the moment appears rather tenuous and ill defined but seems to be dependant on the willingness of outspoken proponents of the ETH to bring into the UFOlogical fold any contemporary mystery and use it to bolster their claims that something is really going on, muttering darkly of transgenic experimentation and hybrid monstrosities. To come to the conclusion that supposed intelligent aliens are visiting our lonely planet in its isolated backwater of our outer spiral arm to embark upon a project of randomly dissecting helpless cattle, dogs, cats or whatever, borders on the ridiculous. Needless to say, not one iota of solid evidence has been proffered to substantiate these outrageous claims apart from the standard "this was no coyote" quote from baffled vets.

There is no doubt that in this regard that something strange and disturbing is going on, the solution to which however may offer a much more prosaic link to the UFO phenomena, but no less exciting for that.

A prime example of ETH'er irrationally must surely be the crop circles circus which clearly demonstrates the extent to which some are prepared to suspend rational thought in order to accept anomalous natural forces as bona fide alien, human interaction. There never was a genuine circles mystery, it was generated by the myth making machine set in motion the moment the UFOlogists hijacked the circles as their own and opened the floodgates on epidemic

countrywide hoaxing. What chance had the scientific community in giving the circle creation mechanisms the research and investigation that they deserved after the subject had been contaminated by the whims of credulous New age UFOlogy where we had ETH'ers humming merrily in hoaxed formations and pronouncing them as authentic because they could "sense the energy" and "feel the force". Terence Meaden may not have been 100% correct 100% of the time, but he sure had the courage to go out there and face the horde, and put up with the onslaught of insult inflicted upon him from other activists in the field.

Human abduction by the aliens is popularly considered as another instalment in the program of continuing and developing communications between ourselves and our extraterrestrial cousins. Proponents of this cause have put forward arguments which basically consist of nothing more than strange markings found on the abductees body and stories dredged up from the depths

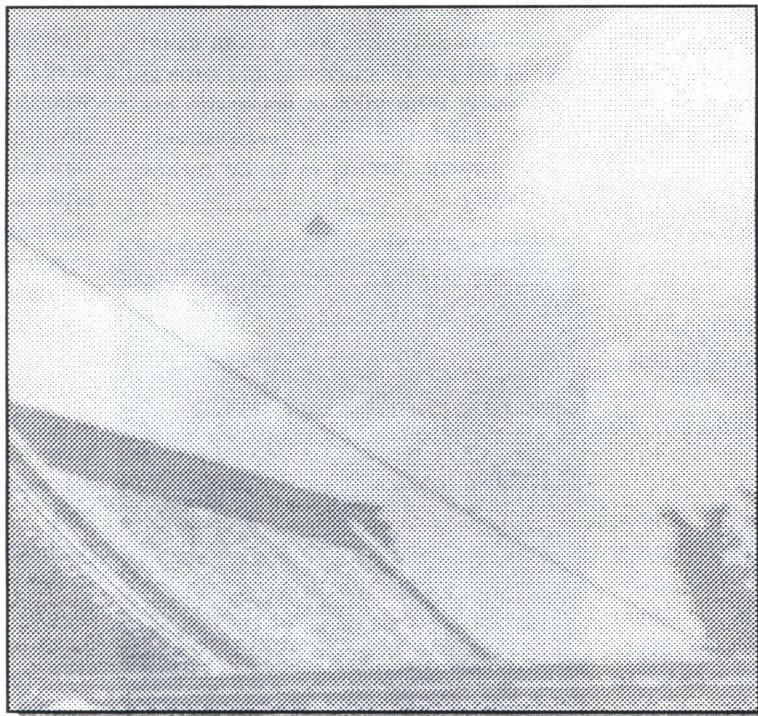
physical proof apart from wishful thinking and heresay.

This is not to say that the "abductee" is not actually experiencing an "event" which they find frightening and confusing, but the study of these events should not have been left exclusively to the UFOlogist. The professionals qualified to help these distraught people will not dare approach them given the hysterical and the unfounded hype whipped up over the "abduction experience".

"There is no doubt that... something strange and disturbing is going on"

For a true insight into this abduction experience (and the UFOs in general) forget about the aliens, the spaceships, and the barbaric experiments and look to centuries past as quite revealing. All the current abduction motifs that we have taken for granted as being solely the domain of todays UFOlogy recur continually in the fairylore texts and clearly illustrate the diverse capabilities of the human mind in creating and sustaining appropriate "illusions" against the contemporary mythological backdrop. Abductions by alien races, missing time and magical trips to far off places are not original with to-days UFOlogy.

Where have the fairies, pixies, goblins, sidhe and all the rest of these little people disappeared to? Their existence was once taken as intrinsic fact, accepted without question. The



of the subconscious mind drawn out using the very suspect tool of hypnosis. A sober look at the facts will reveal the total absence of any substantial

An Argument against the ETH (cont....)

answer most likely is that our myths have developed with our technical progress, the little people have been left behind, rejected in favour of our modern day myth. The apparent desire within many people to create for themselves and for others an "unknown" or "alternate reality" may be associated with what seems to be a strong myth creation dimension found in the human consciousness.

Every culture of people to have walked the planet have developed in one form or another various beliefs about the world about them, perhaps to place a

value on the human experience and all that it incorporates in an attempt to find a meaning in life. The mythical engine has been chugging away, from Roman gods to voodoo magic to the little people, to the flying saucers of today's modern era.

The fact remains that today's belief that planet Earth is regularly visited upon by the Extra Terrestrials is exactly that, a belief, a belief which is nourished by its own positive feedback loop in which any anomalous human experience is uncritically assimilated into the pot pourri of the UFO phenomena, continually reinforcing the myth, the modern day myth of flying saucers.

Director's Comment:

So readers, have we been wasting our time for the last 47 years studying ufology? Is there more to it than what is outlined above, or do you simply agree with the writers' view? Whatever you think, we would love to hear from you on this or any other matters relating to ufology or the paranormal.

Any letters received will be published in the next issue of the IUFOFRA JOURNAL.

Send your correspondence to: The
Editor,
IUFOFRA JOURNAL,
Box 3070,
Whitehall,
Dublin 9,
Ireland.

— ENIGMAS —

The Journal of Strange Phenomena Investigations

£10 for 5 issues, or
£2 for a single issue.

The SPI magazine is edited by the founder of Strange Phenomena Investigations, Malcolm Robinson, and contains items relating to various aspects of the paranormal; Ghosts, UFOs, Psychic phenomena, Clairvoyance, Premonition, Spiritualism & Earth Mysteries. The magazine includes articles from prominent people in their own field of study.

Further details of SPI, along with membership details, may be obtained from:

**Malcolm Robinson,
S.P.I.
41 The Braes,
Tullibody,
Clackmananshire,
Scotland, FK10 2TT.**

SOUTHAMPTON UFO GROUP NEWSLETTER

The Southampton UFO group newsletter consists of no less than 4 double-sided A4 pages. Also newscuttings that may be of interest to the reader. In the summer months around April, an extra page is added to cover any crop circle news.

The cost is £5 per year (including postage) - The Newsletter is a monthly publication.

DETAILS FROM:

**Steve Gerrard,
25 Weston Grove Road,
Woolston,
Southampton,
Hampshire, SO2 9EE,
ENGLAND.**

An Alien Hunt - Miles Johnston

The following article was given to us by Miles Johnston who is a member of IUFOFRA, & our Regional Officer for England. This is an account of an Alien Hunt undertaken by Miles and some friends while attending the 1994 World UFO Congress at the Oasis Resort, in Mesquite Nevada from November 27th to December 1994. You will notice that some of the words are missing and some sentences are incomplete and do not make sense. Miles told us after he had typed the text on his computer he discovered that someone was trying to steal his text by hacking into his computer. Luckily Miles discovered this just in the nick of time and managed to save most of the text.

Editors Note: There are many reasons why text may become corrupted on a Computer. Viruses, power failure, 'bad media', misuse (!) etc. It is our policy to report to you verbatim what is reported to us! Read on!

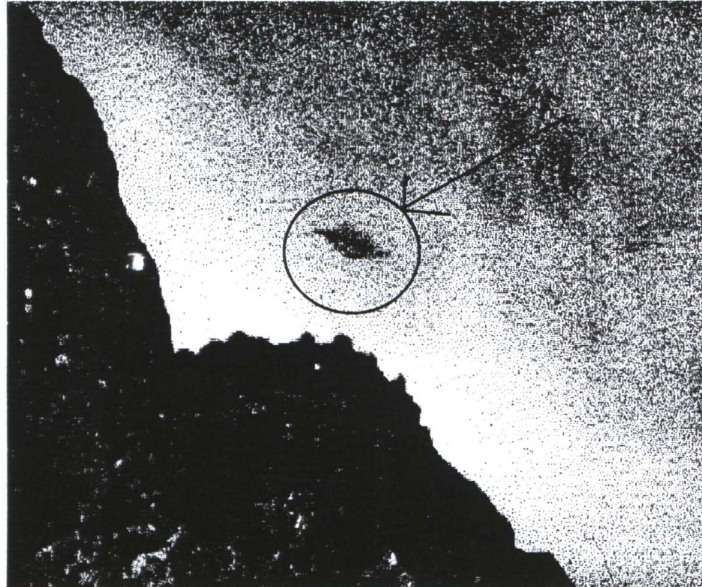
While at the 1994 World UFO Congress Nov.27th to Dec.1994, at the Oasis Resort, Mesquite, Nevada I heard claims that the entire RACHEL area, including 10,000 sq miles of public land will be annexed and Rachel will be moved on, or simply done away with.

{Several lines unintelligible}

Her husband was to lead us to an area where multiple alien contacts have been made and, where, in his opinion, is one of the many underground space ports in Nevada, and surrounding desert area. At least one of the waitresses at the diner claimed she had already had two "alien"babies in the year 1994. On both occasions the babies were not brought to term. After a period of time she simply no longer had the babies, they had vanished from her.

On this point, one of the female delegates, (name withheld), was so talented

she could often see aliens, in the etheric form. It would appear that is where they first come to us in, etheric form. They then somehow have to materialise into our realm of anthropic reality, so we can see, feel and touch



them with our 5 senses. In any case she had claimed to have had six babies by aliens in the year 1994. This is what is claimed.

The three of us; Ken Seddington, George Wingfield, and Miles Johnston, had arranged to meet with Richard. George, keen to make his own investigations, was subsequently not to pursue the investigation with the main group, the next day.

Richard described how the locals in the broader desert area are becoming frightened and fearful of not only the secret activities of the government, and the activities of the secret government, but the now wide spread activities of alien beings, and wide spread sightings of extremely fast objects, that disappear into the mountains, in the Nevada/Colorado border area. He claims that old timers, and people who have been in the desert for a long time know how they behave and know to just leave them alone. This is going back over 40 years.

There is now widespread concern over the activities of the secret government,

based on reports of "UN" helicopters, 7 mile long Russian troop movements on US territory, and the taking over of towns, and cities, by large, full scale exercises of Federal US military. These exercises are claimed to be for training troops for the expected widespread civil disobedience, when the secret government starts to enforce the implantation of tracer/mind control technology into people, and the confinement, and disposal of those who disobey the New World Order. This is what is said, after one city was taken

over, and neither the Mayor, Police, or National Guard, had any idea of what was going on. Richard claims they are building massive incinerator plants in certain specified locations in the US. Which is also claimed by John Lear. This is for the disposal of those who disobey and for other "unnecessary eaters". That is if the manufactured diseases, like AIDS and genetic seeking leukaemia viruses don't get you first!

Unnecessary eaters are classified as the unemployed, the consumptive middle classes, and other generally non-desirable people, which include the Negro races, and it goes on. Some are claiming that the Greys are no more that genetically hardened remotely controllable cross bred HUMANS, which have been generated by the secret government, with the help of the German scientists who worked in this field, in WW2, to do the work, so they don't need most of the working population anymore. It is CLAIMED.

Based on discussions with the locals, these fears are very real, their testimony, would suggest there is something going on, of very real concern to us all.

A few days before the chat with Richard, one of the locals had been

An Alien Hunt - Miles Johnston (Cont....)

driving his truck in the desert, well after dark. He was alone. He stopped to have a break, when soon afterwards he found himself surrounded by approximately 7 to 10 Greys. He ran as fast as he could to his truck and turned on all his lights. At the blast of light the Greys cut and ran. The terrified man then drove home as fast as he could.

Richard, while investigating the sightings of craft that flew straight into the side of the mountains at 45 degrees, discovered a concealed tunnel, where he saw the craft enter. This was near the Woodbrush Park area, near the

“he found himself surrounded by 7 to 10 Greys....”!

small town of Beaver Damn. He had entered the tunnel and got about 500 feet down into it when he reached a dead end. The rock appeared to have been melted to form a perfect round seal. At this point he was suddenly attacked by a fast moving entity, which snatched his gas lantern. Immediately he drew his side arm, and fired around him, while running for his life, out of the concealed cave.

Whatever is happening, it is giving reason for people to be very scared indeed.

Description of the Aliens:-

Based on Richard's testimony, the aliens in this area treat the place like home. They can be seen quite often in the desert area. This is all over the Nevada state, in certain hot areas. Now they are NOT seen as often near Area 51, due to too much Public attention, the aliens have been moved from there. Richard claims that the entire RACHEL area, including 10,000 sq. miles of public land will be annexed soon, and everyone in Rachel will be moved on, or simply done away with. The proprietors of the 'Little A 'le'Inn', have had Greys appear at the back

door, on many occasions. In general the aliens' apparent behaviour is one of a “don't care if you see them” attitude, and they have little concern as to whether you know they are there or not.

Richard explained how they can easily navigate about the rocky terrain. They move very fast and nimbly over the mountain desert rocky bush terrain. Certainly they move faster and with greater ease than humans with boots and anoraks.

When you hear them run, they sound like two sticks pitting the sandy desert soil. They talk with high pitched whispers, rather like the audio on the encrypted late night BBC TV Select broadcasts, which is like high pitched out of phase audio.

Visually they are very difficult to see, unless they want you to, in which case you have seconds to respond and get out. At best you will see a fleeting shadowy grey figure. Usually only

when they change direction. It may be possible to see them using infrared or ultraviolet film, but this remains to be tested.

They will often stimulate a smell sensation in your brain. This can be a very strong peppermint, or pungent musty almond smell. When they do this they are VERY close. They can be standing right in front of you, but visually just out of spectral range for most, but not all. For this reason women will often see them first. Although none of the six or so women in the group reported they saw, or heard anything, however they were not really looking, being content to enjoy the fresh mountain air, and look for mother ships in the clear black star-lit sky. It takes very clear thinking and a well trained hunt-

“Visually they are difficult to see, unless they want you to, in which case you have seconds to respond and get out”



An Alien Hunt - Miles Johnston (cont...)

ing sense of mind to really get a good idea of what one is looking for. Notice everything and be VERY careful.

They can paralyse you at 50 metres by locking out your subconscious mind. One way of avoiding lock out is to use a Walkman, with one earphone. Keep the volume turned very low, just inaudible. That way you keep your mind locked on to data, and yet you still keep our ears available for listening.

The group consisted of 16 people of various nationalities and ages. About 6 were women. The general feeling of

“They can paralyse you at 50 metres by locking out your subconscious mind”

the group was to simply have a good time. We were not going to meet aliens!.....that would be stupid!

At dusk we finally entered the Woodbrush Park area which is about 80 miles east of Las Vegas, just outside the Beaver Dam town land area. This park land area had recently been acquired as an area of outstanding scientific interest. We are told this is the first step before the government takes the place over, as in Area 51. We were told the New World Order will require vast tracks of land for their nefarious purposes. After a 3 to 4 mile walk through the mountain scrub, in virtual darkness, with only star light, and one gas lantern, we stopped, cut all our light and sat and watched. Richard had already seen a Grey. Afterwards this was confirmed by two of the German delegates, and two of the English group.

We then walked up the hills to the Electricity company's fence. This is where Richard claimed he saw the craft enter the hill. Although we did not actually get to the face of the cave, he claims to have been in. This was down a sharp slope, which was dangerous for the rest of the group. Time

did not allow us to return the next day. At the time I remarked that the ground at the top of this small mountain was too soft. My feet were able to push into the soft ground by almost 9 inches. The rest of the ground was very hard impacted desert scrub land. Richard confirmed that the locals said that the top of the mountain was not natural, it had not been there many years ago. There were almost 10 to 15 red lights, about 20 metres ahead of us. I could clearly hear the whispers of some group of some things of whatever kind, in front of us.

The mountains were lit by starlight only. The conditions were excellent, with no perceptible cloud or mist, anywhere. I used the light from my camcorder viewfinder to see the way. Under these conditions the camera picked virtually nothing up. I took my still camera flash, and set it for wide. I took one wide angle flash picture. With this, and one or two other prints were developed, there was nothing apparently seen out of the ordinary. However, at this point the red flashes of light dispersed very rapidly down the mountain. I was able to then see red flashes, and grey shadows move very fast around the back of us and the rest of the group, 200 feet down the mountain. I counted about 16 of them, in front of us and on the hills around us.

Richard had his gun out and was going to fire. He was convinced there was a "Dero"? near by, and was getting very concerned. He claims they guard the cave entrances.

He then advised that we better return to the rest of the group. When we did this, the other members of the group, also noticed numerous movements of the Grey shadows. Then we were confronted with the sudden intense sense of smell. This was Very strong, a very intense sensation. At this point many of the women simply laughed. For awhile there was a great deal of activity of these red lights, and the close sensation of these shadows and the strong odour of peppermint, and that musty almond flavour. On

several occasions I felt as if I was confronted by something right up close to me, with this sudden intense odour, like a confronting rush in front of me.

Then very quickly the interest simply stopped. We all decided to go home. After a group photo we filtered back down the mountain to our cars. On the way down some sensed the strong odour a few times.

With that, the party was over. We all returned to our Hotel, at the conference centre, and some even attended some of the lectures, which were still going on.

The expedition had taken about 6 hours, from 1600, to 2200, on the Thursday Dec. 1st 1994. On the Saturday, the final full day of the conference, one of the German delegates who was on the "hunt", approached me in a state of paranoia, claiming he had CIA operatives filming from behind the

“The general feeling of the group was to simply have a good time. We were not going to meet Aliens! That would be stupid!”

mirrors. This reminded me of the traumatic Ray Wardle Affair, which happened to me at the last conference. So I left this well alone. BUT, the entire conference centre, and each bedroom, had large full size mirrors adorning every wall. So, if someone wanted to set cameras up, they would certainly be able to film every delegate, at their leisure.

Miles Johnston is IUFOPRA's Regional Officer for England. He works for SKY TV in London and was involved in the making of "UFOs - NO DEFENCE SIGNIFICANCE" which was shown on SKY TV some years ago. This is his first article for the IUFOPRA JOURNAL.

The Bible and the UFO Connection - Pat Delaney

Continuing on from my other articles in recent issues of the Journal, on the part played by UFOs in the Bible I will now examine particular parts of the Bible which account for something resembling UFOs or Space Vehicles.

In order to understand the role of the UFO in the Old Testament Religion we will start by examining the Book Of Exodus which is the heart of the Old Testament Religion. The parting of the Red Sea, in particular, is one of the most famous incidents one calls to mind regarding the Exodus.

“A pillar of cloud by day - A pillar of fire by night”

'A pillar of cloud by day, and a pillar of fire by night' led the Hebrew people out of Egypt to the Red Sea. It hovered over the Sea while it parted, it [when Moses struck his rod] and led the Israelites into the wilderness, where an 'Angel' gave them religious instruction.

The 'Parting of the Red Sea' should be taken seriously as to whether or not some kind of 'outside' force was present at the time. Was this "parting" caused by Befaps [beings from another planetary system] deliberately, in some sort of Space Craft? And were these Befaps responsible for the Biblical Religion as we know it today?

Today many of the world's eminent Theologians [men who are supposed to be on God's side] are writing about the 'death of God'. It has caused a lot of anger on the one hand to many Christians while on the other it has caused some laughter among people of all faiths.

The Bible raises a lot of questions [which might cause Theologians who advocate 'the death of God' theory] to ask why are there so many Angels mentioned in the Bible, to answer that

the Angels are Mythological beings and therefore do not exist.

However, the Bible Scholars will be quick to argue that - in effect- the Angels were responsible for the Religion of the Bible under the direction of God. Let us therefore, consider the following, which is very relevant today, as it has been in the past, let us imagine that we are living 500 years in the future and that we have advanced both Scientifically and Technologically so much so that we are able to travel to other planets and galaxies in our Solar System in our Space Craft. On doing so we discover intelligent beings who are scientifically primitive. Suppose that Christian Missionaries were to travel to their planet in order to try and convert them to Christianity? How would the Befaps react to this? In the same way the Bible did, suggesting that Angels are very much akin to Missionaries from another world.

Of course we have no solid evidence to prove the existence of ufos or indeed, that they carry beings from other worlds. If this is so, is it possible to contemplate if these could be the same 'Missionaries' who found the Biblical Religion.

Of course, as Christians we do have the right to question the obvious relationship between the Bible and UFOs and as to why serious theological study has not received the attention it should have before now? After all UFOs have been with us since pre-Bible days and actual reported sightings have been around for the last 47 years.

So why is the Church refusing to acknowledge the existence of UFOs in the Bible in an honest and open way?

For many of us, Christians and Non-Christians alike, the most puzzling aspects of the New Testament are the accounts of the Resurrection and the Ascension. If we believe in the bodily Resurrection of Christ [as the Church and Christians do] and do not believe

in the Ascension of Christ, then this causes a lot of difficulty at present.

Let us leave aside the Ascension for the moment, let us contemplate the question: What happened to the Resurrection body of Christ? The Bible's answer to this question is the Ascension. But if we cannot, and do not, accept the Bible's answer then we can only make up our own answer. Or alternatively we can choose not to believe in either the Resurrection or the Ascension. It is possibly this type of attitude that has led Theologians to their 'death of God' Theory. To them the Biblical material in many ways seem to be Scientifically impossible and because they cannot understand the Biblical idea of God - then he must be dead.

The study of Science today no longer allows us to believe in Angels, miracles or indeed the Ascension of Christ and has caused us to question

“So why is the Church refusing to acknowledge the existence of UFOs in the Bible in an honest and open way?”

the factual existence of them.

However, many Scientists, of today, are convinced that there may be Superior Intelligent Beings in our Universe, and a number of them have suggested that as we are now beginning to further advance our exploration of Space, so these other beings started travelling in Space a long time ago.

Those of us who believe in the flying saucer phenomenon believe that we are being [no pun intended!] observed by some SUPERIOR RACE from another world. This world view of ours has only emerged over the last forty seven years but at the same time it is interesting to note how throughout the development of the Bible, [a period of over two thousand years] that in some events a person or persons from another world are reported as either

The Bible and UFOs (Cont...)

having participated in, or caused certain events to unfold. We have come to the stage where we must now consider this possibility seriously, and ask are Angels simply part of our inherited religious Mythology, or were Befaps really an important force behind the Biblical Religion? Assuming that there is some truth in this then perhaps we should ask if Jesus was one of these Superior Beings or is this just an impression given to us by Biblical Authors whose childish way of thinking was part of their mentality.

influence man's psychological experiences.

In this event how can it be possible for us to differentiate between Biblical fact and fancy? There are two groups within the Catholic Church known as Conservatives and Liberals.

The Conservatives try to interpret the Bible 'Accounts 'Realistically'; while the Liberals are more concerned with "demythologizing". The Church is made up of a realm of beliefs, from extreme 'Realistic' Biblical

comprise description based on the knowledge of reporting whatever data is available to us.

Interpretation and description are tightly entwined, and even the most dedicated demythologizer will usually admit that there was a historical Jesus of one sort or another. We know from the Bible Accounts that the Disciples shared common experiences with Jesus - such as sharing a meal with him. Having spent a lot of time and sharing their experiences with him, this led the Disciples to interpret their view of Jesus [with some help from the Holy Spirit] that He was the Christ. But exactly what kind of experiences led the Disciples to this conclusion? Why did they accept that He was the Christ and not one of the thieves, who were crucified with him?

To return to the Resurrection: Those who considered the Resurrection of Christ as 'Mythological' were of the

**UFOs -
Did they intervene to create,
promote or cause the Religious
beliefs, still strongly held
today?**

opinion that it was a fanciful idea which the Disciples had for portraying Jesus. This was easy for them to do as Resurrections were part of the Mythological view that the world had of the Bible. At the same time the Bible is quick to point out to us that it was no more a part of the Biblical world view which had people rising from the dead than it is part of our world view. In the Gospel of John we read his account of doubting Thomas who said 'Unless I see in his hands the print of the nails and put my finger in his side and touch him, I will not believe'. If the Resurrection is just a Myth then is this a deliberate attempt to deceive us regarding this passage. To most of us it seems that the Resurrection was something we could have experienced - but we couldn't as we were not there. Therefore it is much easier for us to question the actuality of it and demythologize it.



We now turn to the word demythologizing and what is it? There are many answers put forward by Theologians and Scientists, but all demythologizers appear to agree on basic fact: Many of the accounts reported on in the Bible, on the surface, appear to represent historical facts, or some fundamental facts which have various interpretations added. Reading at first glance, many of these 'facts' are scientifically impossible; in a sense, they are symbolic representations of man's "inner emotions" and also an attempt to

interpretation in which the main part is its 'Literary' forms rather than historical content. At the same time both groups are aiming for the the same thing - what they hope is the 'truth' or significance relating to events in the Bible.

So how do we go about attempting to demythologize a particular passage in the Bible? On the one hand, it would be better to investigate to a certain extent, what the actual account represents in relation to interpreting a particular event, while on the other hand looking for materials which

The Bible and UFOs (Cont...)

This causes us again to seriously look at the fact that Befaps were at work bringing about the Biblical Religion. Of course, we cannot claim that they were solely responsible for introducing the Biblical Religion - but the Religion itself grew among men, in the midst of flesh and blood, and history. This causes us to ask who planted the Religion? Did man create God himself in his own image in order to deceive himself. The Bible tells us that God made himself known through the 'Angels' who were beings from another world. In John 14:9, Jesus says, 'He

“The Befaps were at work, bringing about the Biblical Religion..”

who has seen me has seen the Father'. If God was in Christ then there is good reason to believe that Jesus is now alive and that God is no longer dead as envisaged by some Theologians. Having said that, this still does not give us any valid answers to the questions: Was Christ raised from the dead? and did he Ascend before his Disciples to another world?[Heaven?]

In many of the accounts recorded in the Bible UFOs have played a very important role in the development of the Hebrew-Christian faith, yet the Church has refused to comment, in any way, on its position regarding UFOs.

The Church has always maintained that we should accept the Bible as it is the Word of God. I am not disputing the fact that it is not but I am disputing the fact that the Church does not allow us to question certain events in the Bible i.e. the Resurrection or the fact that Befaps might have been responsible for some if not all of the Biblical Religion. The Bible also claims that Befaps [Angels] made an important contribution at various times.



What evidence do we have for interpreting a 'Realistic' rather than a 'Mythological' view of Modern Biblical information and what significance does it contain?

If a person cannot doubt, obviously he cannot be a Christian, anymore than he can be a Christian if he cannot believe. During the Middle Ages, corruption and superstition were rife because the people of the time were gullible. But doubt does have a positive side to it in that it works as a tremendous purifying force, provided of course, that it is not carried to the extreme, as the Philosopher Descartes did by even doubting his own existence, as it can also lead to a blind alley. A person who cannot doubt may be led to believe in many false theologies and false Christs.

So where does this leave us with regard to the possibility that UFOs exist? For most people the difficulty arises in the fact that they believe that Jesus Ascended into Space in some sort of Space Craft but they cannot understand or accept the Biblical view of Angels. One thing that is clear from the Bible is that God's message for the Jews and all mankind was 'Revealed' by beings from another world. These beings took on human form, in every way except that they never had wings.

'God created man for a little while lower than the Angels' is recounted in Hebrews 2:7. By a "little while" is meant that eventually Men would become Angels, or like them, in the Resurrection world.

“What evidence do we have for interpreting a 'Realistic' rather than a 'Mythological' view of Modern Biblical Information, and what significance does it contain ?”

It was this Resurrection World that Christ returned to at the Ascension. The Bible relates how two men from another world were present at the Ascension to explain to the Disciples the significance of this startling event that they had just witnessed.

One cannot read the Bible, without getting the distinct impression that the Biblical Religion - both in the Old and New Testaments - was given to the chosen few by the Befaps. Once they delivered the Biblical Religion man became responsible for distributing its contents and therefore did not tell us the whole truth.

While the Bible contains witnessed and digested Revelation, it is nevertheless, important to remember that not everything reported in the

The Bible and UFOs (Cont...)

Bible was revealed by beings from another world.

As to the existence of flying saucers it is merely a question of visitation by these Befaps. There is always the possibility that they are watching us and they could be the same ones who introduced the Biblical Religion. Jesus gives the impression that the 'Angels' are very much concerned about the success of the Gospel on Earth; he even went as far as to say that 'there is joy before the Angels of God over one sinner who repents' [Luke 15:10]. In many aspects the Angels seem to be

“If a UFO landed on the White House lawn, and Aliens from another Planet emerged from the ship urging us to accept the Biblical Religion, then maybe several conversions would follow...”

emotionally and actively involved in the spreading of the Gospel as well as its success and failure. We may well think that if the Angels are so successful with the Gospel then why are they not more active in 'evangelism' [from the Greek word Messenger]. If a UFO landed on the White House Lawn, and Aliens from another planet emerged from the ship and appeared on TV worldwide urging people to accept the Biblical Religion, then maybe several conversions would follow. Assuming that they are watching us then it seems that they are following a "do it yourself" policy.

The objective of the Gospels is to have Men become 'Children of God' [John 1:12], that is, mature responsible Sons. Since Biblical times we have been guided by the Doctrine of the Church and nowadays, many of us have chosen a different way and so to this extent this is why we have been allowed to cause wars, build Nuclear plants and generally destroy our Planet

and fend for ourselves in worldly affairs.

Already it appears that these Befaps are losing interest in us and remaining aloof from us and our historical situation whenever possible.

Assuming that UFOs exist and that they are in fact Space ships from another world, and if they have these Supernatural Powers as described in some UFO reports, then there can be no doubt that these crafts were adequate transport for the Befaps involved in the Advent of the Biblical Religion. At the present time they only seem to be interested in surveying our planet and not in making contact with us. But again we do not have any proof whatsoever that they have been "watching us" for the past thousands of years. This possibility may stretch the limits of the imagination a little, but it cannot be ruled out. We cannot be certain either if there is more than one group of beings from different planetary systems watching us and simply wondering about us!

Let us now return to the Book of Exodus and ask what happened in the Wilderness? Was Moses some sort of religious thinker with Supernatural Powers, which he used to help free the Israelites from Egypt into the wilderness where he then went to the Mountains to think out and ponder on his religious plan? His experiences on the Mountains, were they 'demythologized' deliberately to give these experiences an Aura of Deity? Or, as the Bible suggests, were the Israelites, under the control of Befaps, in the wilderness, who deliberately - for whatever reason - planted a particular religious idea in their minds?

Those of us who are familiar with the Book of Exodus will know that it begins when 'the Angel of the Lord' appears to Moses in the wilderness and calls to him 'out of the midst of a burning bush' [Ex.3:2]. It is interesting to note here that the 'Angel' speaks directly for God Himself as did some

of the later prophets of the Bible including Isaiah.

Moses was a man with a mission and that was to bring the Israelites safely out of Egypt by using his unusual powers which he was given [by whom-God or a Superior Being from another planet?]. The Exodus ended with the first-born of Egypt being killed on the night of the 'Passover', which resulted in Pharaoh setting the Israelites free. However, there is no record in the Bible as to how many Israelites left Egypt, but it does suggest a very large number along with their families and possessions. Exodus goes on to record that Pharaoh regretted setting the Israelites free and sent his Army to reclaim them. This was not easy to do as a UFO [referred to here as a 'pillar of cloud by day' and a 'pillar of fire by night'] sent by God prevented Pharaoh and his Army from following the Israelites.

And so we come to the question of how

“It is known that modern UFOs sometimes exhibit a CORONA effect, which results in a white cloud like a halo.....”

the modern UFOs of today compare to this Biblical UFO? It is well known that modern UFOs sometimes exhibit a CORONA effect which results in a white cloud like a halo appearance. Also modern UFOs glow in the dark and the Biblical one [a pillar of fire by night] seems to have done so. In order to comprehend this more clearly it is best to look at the significance of the Hebrew term for pillar and its meaning. In the Revised Standard Version of the Bible two Hebrew words have been translated as 'pillar'. The words are 'Ammud' and "Mazzebah". In this passage 'Ammud' may mean a cylindrical column -which could imply that it seemed the UFO looked like a cylindrical column [height unknown] cloudlike during the day, but glowing in the dark at night. There is no indication as to whether the "pillar of cloud" stood vertically or travelled horizontally before the

The Bible and UFOs (Cont...)

Hebrews, in relation to the ground. If the Bible is describing a UFO which appears as a cloud like cylindrical column during the day and a glowing cylindrical column at night then comparison can be made to the descriptions fitting a class of modern UFOs which have been frequently seen. These cylindrical or 'pillar' UFOs, seem on occasion, to act as a type of 'Mother Ship' for the flying saucer class of UFO, which appear to be smaller in dimension than the pillars from which they emerged. From studying this passage relating to the Red Sea and its parting, it seems to

UFOs - if proven real, their impact would surely be greatest on the Religions of Earth...

suggest that a UFO of some kind under its own control, led the Israelites to cross the Red Sea, moved to the rear of the Israelite Army as Pharaoh and his men moved in, and kept the two Military Camps separated from each other during the night. But this passage poses some thought provoking questions such as: Is this an actual true historical account or is it a "Mythological" account designed to deceive us in order to hide the true facts or perhaps, it could be a combination of both. In regard to the above passage the Bible has omitted a few minor details that may be relevant to the UFO theory. It omits to say that Moses had some of his soldiers start a smudge-pot fire between the Israelites and the Egyptians. Therefore is this a deliberate attempt on the Bible's part to deceive us - Is it weaving a mythology out of a half truth? Are we to believe that the Israelites somehow managed to save themselves, or was there some kind of UFO under intelligent Command which deliberately intervened to save Israel from Egypt?

Yet again, there is no factual proof to suggest that the Israelites were to use

an 'Accident of Nature' to their advantage. But there are alternatives to be considered: [1] that the whole Red Sea incident is a complete fabrication; [2] that God decided to Intervene in the situation in some unexplained way; or [3] that Befaps were present in somekind of UFO and that they were responsible for the entire Red Sea incident.

Book of Exodus?

On the other hand, what happens if we do not accept or believe that the Befaps were responsible for the Red Sea incident, then we too, have the right to question as to how did Israel escape from Egypt? After all Egypt did not appear very anxious to give up its slave labour? Perhaps it was due to this



As with all Biblical passages it seems only fair that we should question to some extent their authenticity. In this case we should seriously consider if the actual story arises as some 'Mythological' fabrication of an experience that appears to be very ordinary and human in all aspects. Or was an unusual experience given a 'Mythological', Religious perspective by Bible Scholars? Or, yet again, maybe there was really some external Agent or outside force involved in the situation - the UFO may deliberately have caused the unusual chain of events which are recounted in the

reluctance to surrender, that the various plagues were inflicted upon Egypt which set about bringing Israel's freedom.

The suggestion of Befap involvement in some sort of activity which can be ascribed to a pillar of fire and cloud is not as Mythological as it appears to be. For the sake of argument, let us say that the Befaps came to Earth with the intention of shaping a format of a specific religious perspective on the Chosen people, the Jews.

'The Bible & UFOs', by Pat. Delaney continues next issue.....

Irish Case File - Co. Offaly UFO

This case involves a sighting which happened over 23 years ago in Co. Offaly. The time of the sighting was given as between 7.00pm and 8.00pm.

The witness, a farmer by occupation, whom we shall call P, was coming home from working in a garage, (he is also a qualified mechanic) one night during August of 1970. It was just

brown. Also underneath was a green light which seemed to be turning clockwise while the machine was resting. P heard no noise at all from the object. It was totally silent. He compares the light from the object to the brightness of a star. He also noticed that the top part of the ufo was made from glass.

From where he was standing, he could

There was no sign of any Commander and all seemed to be of average height; the women were slightly smaller than the men with neat straight shoulder length haircuts i.e. bob-style. The four men were facing the four women and all appeared to be seated in armchair style seats.

Being a qualified mechanic the witness was extremely interested in the location of the instruments and control panels but he could not see any. Also he did not notice any antenna of any sort. When the ufo began to take off, the lights changed colour from green to orange and the light which was turning round speeded up as if it were gaining momentum to take off. It shot straight up and disappeared from the witness' view, in a South West direction.

P remembers feeling very disappointed that they did not take him with them or try to make contact with him in any way. The longing for them to return lasted for over a week. There was also no jet stream after it disappeared or anything similar at all.

Finally the weather on the night in question was a setting sun, clear sky, warm dry night with no wind.



after 7.00pm and P was cycling home as he lives only three miles away.

About halfway home he noticed, in the East, what looked like a star, except that it was low in the sky and moving very fast. As it came nearer P could see that it was slowing down so he got off his bike and stood watching the object. He observed it for at least 30 seconds to a minute and a half. He was paralyzed with fear, as he thought the object was coming for him.

P described the object as comparable to that of a bubble type car. Its colour underneath and the centre part was

see clearly into the ufo and found himself looking up a corridor with four 'people' on either side: four men on the right hand side and four women on the left hand side all wearing military type uniforms. He describes the men as wearing the usual Army coats and trousers, they were clean shaven and had tidy hair cuts. The women wore a military syle coat and skirt.

All the uniforms looked new and of good quality; the colour was between green and grey. They looked as if they were in their early twenties and were especially handpicked for their mission.

INVESTIGATORS: PAT DELANEY / ANNE GRIFFIN.

The Eduard Meier case - Final Evidence?

The following is in response to an article which appeared in last October's IUFOFRA NEWSLETTER which reported that new evidence showed that the Eduard Meier case was a hoax. The article is written by our North-Wales Correspondent Margaret Fry.

My contention for the Eduard Meier Case of photographs and contacts being genuine:

Of course as all the information about him is second - hand through books written by Elders,

Welch and Stevens, Gary Kinder and many, many articles by other American Ufologists and world - wide who have added their tupenny bits in, for - and against, mine also just adds to the accumulative mass of opinions. We will never really know whether this case, George Adamski's and countless others world - wide who claim to be Contactees, have contacts with Extraterrestrials that really occur in our terms of reality. That they genuinely occurred to the Contactee 'mind as a physical reality, there is no doubt in a few thousand cases which were carefully vetted by Nationally controlled, scientifically orientated Organisations and individuals who are genuine, qualified UFOlogist Investigators.

There are accredited good Investigators, such as Mrs. Stella Lansing (USA) and others who are repeater Witnesses / and or / Contactees themselves, but these, including myself, are in a very small minority. So therefore it might interest others, that I give these views bracketed in that category.

1. All the experts in their particular field of photography etc. both in the

U.S.A. and Europe who examined the Meier photographs were people at the top of their professions, and successful business-wise. So one can safely assume they have the money to pursue their own interests and buy what they need for them, within reason. This type of middle-class professional person, has absolutely NO conception of or even begins to understand real grinding poverty, such as families living on Social Securities have to



endure. It happens in the political arena, that is why in Britain Margaret Thatcher has been in Office three times! So you can be sure it happens in the field of ufo investigating. I was brought up in well-off comfortable British middle-class colonialism, in later life married into a working-class environment and now through the misfortune of my husband being disabled live on Social Securities, so that is why I view these findings and opinions of these experts as somewhat irrelevant to the fact that any of them even begin to perceive rural mountain poverty.

Eduard Meier lived in a small mountain village called Hinwil, existing with his wife and children on

Swiss Social Securities (anywhere in the world these are unrealistic and inadequate) plus pin-money from the sale of eggs and the occasional pig. This had to feed, clothe and provide every necessity for his children and a large old house, there was little left for clothes for himself and his wife, let alone expensive elaborate photography material, and also realistic convincing materials to make model UFOs. Gary Kinder in his 'Light Years' points this out. As far as I know, and I have read a lot about this case, none of these experts were even aware of or gave thought to the nitty-gritties of this poor family man's background and living.

Here in North Wales, I live in a small rural mountain village, everyone knows when you go out, what you buy and so on. What's more, a lot of my life I have lived in mountains, here, the Spanish Pyrenees and the Himalayas. Rural mountain villagers are all basically the same, suspicious of outsiders and very self contained.

Eduard Meier broke the mould by travelling in the Far-East, living a short time in India and other countries. On returning he brought a foreign wife, a Greek. In a village like Hinwil - a handicap. The British on a whole are far more tolerant of "living and let living" than Europeans. I've lived in Spain, France and in the days of British India, we had a large contingent of Swiss living in the Himalayas, usually they were in the confectionary business. You can be sure the Hinwil villagers and all other little villages around them gave extra vigilance to watching the comings and goings of the odd - bod fellow Swiss and his foreigner wife. Yet despite this and later the vast amount of publicity given the case in Switzerland, Germany and Austria, plus other European Countries, no photographer or other Shop-Keeper ever came

The Eduard Meier case (Cont....)

forward to say Meier had ever bought or sent for in the post - material to make model UFOs or expensive photography equipment either. Beatrice and Willy Bar, owners of 'Bar Photo' in the next small village / town of Wetzikon which is described as 'a downtown shopping strip' by Gary Kinder, together with the former owner of Photo Shoop, Fritz Kindliman who had processed Meier's films from 1973 onwards, agreed that they had processed and handled all Meier's photographs, they were certain they were genuine.

Eduard Meier - hoaxer or hoaxed?

2. Willy Bar said "I never saw anything suspicious in the black and white film I developed, nor was I ever told to manipulate anything" he,"carefully examined all the Films with magnifying glass and was certain there were no double exposures".

Add to this the practical consideration that with one arm Meier could never have dangled a model UFO out over mountain ridges, plus held and posed his type of simple camera. Innumerable people were guests at his house, none saw any other camera equipment. There were a couple of small model UFOs, which Meier showed them, which he said he copied from what he had seen, he also photographed them at his second Farm House at Schmidruti. All these have been clumped together by unscrupulous 'experts' in order to prove the case a hoax. In my opinion numbers of the Meier photos are genuine, possibly also his contact with the Alien - but, like so many Contactees, including people I have investigated myself, they then embroider in order to desperately prove their experiences or alternatively for the more sinister reason that these Contactees minds

can be manipulated by The Visitors.

The American Colonel Wendelle Stevens visited the Meier home on many occasion and says "It just got to the point where one man couldn't have done so much so well to fool so many people for so long".



This has also been my conclusion after reading innumerable articles against and some for Eduard Meier. As to whether Semjase of the Pleiades duped Meier, is another matter. It seems to me that all these Contactees all over the World who relate fantastic and oft times nonsensical conversations with Space People are being used as dupes - to what purpose? We may never find out in our lifetimes. The general build up of implications are quite frightening.

My contention is, that when endeavouring to study and even understand a little these out-of-this World Contacts, we should firstly keep our feet very firmly on the ground and judge with a good dollop of common sense. Only then, can we afford to amuse ourselves with technological and other high falluting theories and

why-fors. Personally after 34 years of continued sightings, some close encounters and unexplainable weird UFO related happenings to myself and family. Then hundreds of investigations of strangers, acquaintances, even friends whom I interviewed, I do know one aspect for

certain. That is our best brains can scientifically prove nothing, for this is a technology and reality that bears no resemblance or relationship to ours, or has the slightest common ground.

Margaret Fry is also a representative for CONTACT INTERNATIONAL and is an Investigator for North Wales, Wirral and Merseyside. A former member and Investigator for BUFORA she is now in the process of setting up the Welsh Federation of Independent Ufologists. Margaret also writes articles for specialised magazines and is currently writing her first book on ufology. This is her first article for the IUFOGRA JOURNAL.

LETTERS

From Northern Ireland
Paranormal Research Association.

Dear Pat and Anne,

Thank you for sending your latest journal. I found the topics very enlightening. All is relatively quiet in this neck of the woods and as usual life has slipped back into it's mundane image of regimented conformity. The article on Banshee folklore brought back memories of the morning that my former wife and I heard one in our bedroom at twenty past four. My son was standing up and crying softly in

Write now - Right now!

his cot at the foot of our bed, he was just one year old then. I am now convinced that the whole incident was nothing more than a contact from the being. My son was born approx. one year after the encounter in 1971. I believe that the seed of the hybrid has been passed on to him and feel pretty sure that at some stage in his life he will have an encounter.

Even as I write this I can understand how seemingly far fetched it all must sound but I write it down none the less. There is no longer any doubt in my mind as to the reason for or the way that we have been made and conditioned for something else's purpose.

They are so elusive and deliberate in their actions that we mere mortals will never be able to put them into a conformed box. Its a question of genetic manipulations whether our religious moral codes wish to accept it or not. Apes were crossbred with being's DNA producing mankind and although the human race displays to the greater part the ape's characteristics, due to the emphasis put on materialism there is a growing number of humans becoming aware of their androgynous feelings as their

minds evolve.

The androgynous awareness has been mistakenly called many things such as homosexuality, gayness, lesbianism and on the mental side it is called simple schizophrenia or various forms of mania.

Confusion of personal sexual identity is the biggest problem associated with androgynous enlightenment. Imagine a mind that is unconformed and uncontrolled by religious and social indoctrination, a mind that can remember and understand what came before. Surely by now we have outgrown and mentally evolved past the "Ken and Barbie" stage of materialism, the incessant need to breed and breed must be seen for what it is now and for what it has always been, an enforced command from a higher being for us to fulfil it's purpose, a command that has been enforced and rammed home over thousands of years aided on by the basic sexual urges that we inherited from an ape's genes. It seems that it is only now at this time we have become aware of the tragedy of compliance to this command, take a good look at the state of this world, what is the biggest singular cause of it's dilemma?... that's correct, OVER POPULATION.

Bioluminescence, a very interesting subject Anne, did you know that the enzyme "Luciferase" promotes the energy-increasing reaction of oxygen with the chemical "Luciferin" to cause a glow. Its hard to get away from genetic involvements when discussing any theories on ufology isn't it? Could this be connected to your theory on the luciferin race?

Nice talking with you all again
..... bye for now,

Denis Harper.

The article on Bioluminescence that Denis refers to is published in Spring issue of the IUFOFRA JOURNAL. Denis has forwarded us his own thoughts and views on BIOLUMINESCENCE which will

appear in a future issue of the IUFOFRA JOURNAL.

If you would like to forward any thoughts good, bad or indifferent on the subject of ufology then please forward your submissions (typed only please) to:

The Editor,
IUFOFRA JOURNAL,
Box 3070,
Whitehall,
Dublin 9.



What Psychology can tell us about UFOs

An article by Rick O'Gorman.

The UFO phenomenon has existed now for over forty years, yet in that time, Psychology as an academic discipline has paid it little attention. This article intends to go some way toward rectifying that failure by looking at the various types of UFO (Unidentified Flying Object) sightings and encounters that are reported, and to examine whether known psychological phenomena can explain them conventionally. Psychological processes are often used to debunk UFO events. I hope to proffer reasons

“Psychological processes are often used to debunk UFO events”

why this may be appropriate in many cases, while also indicating why some UFO sightings and encounters may represent something alien.

It may be best to begin by distinguishing between the terms sighting and encounter, which are often used interchangeably. A sighting is simply the viewing of a UFO (the term UFO will be used in this article to indicate any object which a witness was unable to identify as conventional), with no interaction. An encounter occurs when there is some form of interaction between a UFO and a witness. The distinction between sightings and encounters involves distinguishing between different types of UFO events. John Spencer, in his comprehensive book, *The UFO Encyclopedia* (1991, published by *Headline*), has discussed the classification of UFOs, initially dividing them into distant and close encounters. Distant encounters can be subdivided as follows:

Low-definition cases where no definite shapes or effects are discernible (DE1).

Medium - definition cases where definite shapes are witnessed (DE2).
High - definition cases where photographic evidence is present or radar contact is established (DE3).

Close encounters can also be subdivided:

Close encounters of the First Kind (CE1): This is where the stimulus object (UFO) comes close to the witness or witnesses allowing observation, and possibly some form of interaction, to occur.

Close encounters of the Second Kind (CE2): This is where physical traces of a permanent or semi-permanent nature are left behind, allowing for examination.

Close encounters of the Third Kind (CE3): This is where non - human entities are seen in association with the stimulus object.

Close encounters of the Fourth Kind (CE4): This term is generally considered synonymous with 'abductions'.

The first two types of distant encounters mentioned could be considered to be sightings, as could some CE1s (those not involving an interaction) while the remainder involve witness-UFO interaction (this article will not explore the topics of DE3s or CE2s, as both involve physical evidence).

Before we begin to examine the psychological processes that might be the source of UFO misperceptions, we must consider the possibility that witnesses are telling the truth and that they have seen a flying saucer. There is no theoretical objection to the possibility that extraterrestrial beings are operating within the biosphere. However, without corroborating evidence, we must take the role of a

sceptical scientific inquirer, and first seek conventional explanations. One possible explanation for UFO sightings and encounters is that the supposed witnesses are attempting to deceive us. There are several possible reasons that could motivate someone to fabricate an event. Those supposedly reporting UFOs could be trying to gain attention, particularly public attention. Generally, UFO reports receive only the attention of a UFO research group, or the local police, and possibly a local newspaper, but most reports of which people learn are ones that have appeared in the public domain, possibly giving the impression that the majority of UFO reports gain the media's attention. However, most people who report UFOs seek to avoid attention, commonly requesting no media attention in particular. Obviously those seeking to 'get into the papers' are unlikely to make such a request.

“Financial gain is always a motivating force.....”

Financial gain is always a possible motivating force. The tabloid press appears ever prepared to publish implausible and unsubstantiated stories, and to pay their 'sources' substantial amounts of cash, thus encouraging the irascible and greedy. No doubt, some of those prepared to fabricate a UFO event are tempted by this, but they can be expected to go straight to the newspapers with their stories, rather than report to UFO groups. The likelihood of false UFO reports being made by people for various reasons probably increases when a UFO flap (a series of sightings) occurs, as public awareness of UFOs is high. Furthermore, the chances of a UFO report being a fabrication is probably greater for CEs than for DEs (why this is so will become clear further on).

It is also important to note that some

What Psychology can tell us about UFOs (Cont...)

UFO witnesses have suffered because of 'going public'. Some have been sacked from their jobs. Pilots who do report UFOs frequently cite this as a reason why more pilots don't report UFO encounters. Many witnesses, particularly those of CEs, are affected socially, suffering ridicule and possibly being shunned. Behaviours which may evoke negative social reaction (e.g. flashing) can be rewarding in certain extreme situations. However, those reporting UFOs are overwhelmingly people in 'normal' situations.

“Those reporting UFOs are overwhelmingly people in ‘normal’ situations”

Distant encounters, such as seeing a moving light in the night sky are the most frequent cases of UFOs reported by far. Is it possible that the witnesses could be mistaking an aeroplane, or the evening star, to be something odd or unusual? Yes. The problem begins with the visual senses. It is an unfortunate misconception that the eye is similar to a camera. While the two are similar in a general way, e.g., both have lenses, use light, etc., the similarity is limited. This is probably because the two have somewhat different functions. The eye allows the brain to 'experience' aspects of the environment using light. The camera's function is to transmit or record a view of the environment, which a human eye may use upon perceiving the view. A commonly known example of a difference between the eye and the camera is that images recorded using a moving camera shake extensively, but the view that we humans see when we move does not. Yet the two undergo a similar experience; it's just that they are designed differently. The eye copes with movement much better,

having been evolved in design over many million of years. It is essentially and extension of the brain, designed to be sensitive to a particular part of the electromagnetic radiation spectrum (visible light). However, quite an amount of processing occurs between the eye and conscious perception. Various parts of the brain process the sensory information to make sense of it. Usually, the brain gets it right, but can occasionally get it wrong. This is due to the brain being asked to make sense of some image or perception with less than ideal circumstances. There are many examples of visual illusions that can fool the brain into misperceiving or misinterpreting the stimulus, i.e. what is actually present. Simple line drawings can fool the brain about the size of an object, because they present only a limited amount and specific type of information. A simple lexical example of an illusion is:

A

bird in

in the hand

You will probably have read the given example as 'A bird in the hand'. If so, have a more careful look. You will find that it is actually 'A bird in in the hand'. A better known example,

relevant to distant UFO sightings, is the illusion of the moon appearing to follow you when travelling by car at night. Stars can also create this illusion. Another example is the way the moon seems larger when it is nearer the horizon than when it is directly overhead. A third example occurs if you are in a stationary train, alongside a second train which begins to move: it may seem that your train is beginning to move; you may even experience the sensation of motion.

Now consider someone who sees a bright light which appears to move. What factors must we examine here from a psychological frame of reference so as to determine whether what they claim they saw is likely to be an accurate account of what they actually saw? A good starting point is to determine whether the witness was stationary at the time of the sighting. This allows us to discount the possibility that they mistook the moon, or more possibly, a bright star such as Sirius, as something more unusual. The next factor is to consider the movement of the light. Did the light move relative to some point of reference? If a light moves in the night sky, there is no way of judging how close it is, and if you don't know how close it is, then accurate judgement of it's speed becomes practically



What Psychology can tell us about UFOs (Cont...)

impossible. Nearer objects appear to travel farther, relative to the landscape, than do more distant objects, and so near objects, if perceived to be far away, would appear to move very quickly. However, if the light moved behind a landmark, then an independent point of reference can be established, indicating the minimum distance between the witness and the light. The form of the light may be important. Was it a sharp pinpoint, or something more hazy? The moon, when hidden behind moving clouds, can give an impression of movement. The behaviour of the light

UFOs - All in the mind? Mind over matter?

can also be informative. If the light ascended away from the ground, then it could not be a falling body such as a meteor. If the light changed direction rapidly, perhaps moving at right angles to its original course, then it is reasonable to conclude that it is not any known aircraft. While many UFO sightings do not achieve these criteria, there is a substantial number that do.

Another factor which can affect the accuracy of information provided by witnesses is memory. This can affect not only the information provided by reports of distant encounters, but also of close encounters. Memory tends to rely on the meaning of events to order the storage of memories. Depending upon how someone interpreted an event, and what it meant to them, later recall of an event is likely to be biased. If a witness believed, as they saw a UFO, that they were seeing an alien spacecraft, then the information perceived is interpreted in a biased manner. If an event was interpreted by a witness after it occurred to have been a sighting of an alien spacecraft, the witness' associated memories of the event may become altered to better fit that interpretation. In either case,

recall of the event can be biased. Another ability that our memories have is the capacity to fill in blank spaces in our recall of events. We have 'scripts' for various events; that is, we have expectations of what happens in different situations. For example, if we are recalling a particular wedding ceremony, we may not actually have witnessed the bride saying 'I do'. However, one is quite likely to be able to recall that this happened, simply because that is what usually happens at weddings. Again we see that recall of encounters by witnesses is subject to bias.

CEs require an examination of different psychological phenomena to those considered for distant encounters. It cannot be postulated with any confidence that someone claiming to see a flying saucer close up was simply misperceiving something commonplace! The difference between CE1s, CE3s, and CE4s is a matter of degree of precisely what happens. The three are similar in general terms, e.g.; the various CEs all involve an event which took place close to the witness, usually in an isolated situation, with a 'UFO' present, often suggested by witnesses to be a craft of some sort,



It should be apparent that distant encounters can only be of limited value to UFO research, as they are potentially highly unreliable. Even if it can be established that the witness did not mistake a star or a meteor for something more exotic, the details that may be provided are finite. All that we can conclude of an unexplainable light without further information, is that it will probably remain unexplainable.

Close encounters, in contrast to distant encounters, involve substantial amounts of detail, with which simple misperceptions are unlikely to occur.

which frequently behaves in a manner that suggests that it is aware of the presence of witnesses.

In the relatively more straightforward case of CE1s, we must examine whether the object seen could have been some commonplace vehicle or object, such as a low-flying helicopter, or aeroplane? Obviously, any man made craft such as these would produce a substantial degree of noise, particularly at close distances. Often, though, what is noted by the witnesses is the lack of noise. We could suggest that witnesses failed to hear the craft for some reason, but this would require

What Psychology can tell us about UFOs (Cont...)

all CE witnesses having permanent or semi - permanent damage to the auditory sense organs.

An alternative explanation (equally applicable for CE1s, CE3s, and CE4s) is that the 'witness' hallucinated the event. A hallucination is defined as sensory perception in the absence of an external stimulus, i.e., seeing something that isn't there to be seen. Normally, people can test reality by reference to other senses, such as touch, or by checking with others if other people are present. Humans are constantly checking their

“Humans are constantly checking their interpretation of reality”

interpretation of reality. Sleep deprivation is one common cause of hallucinations. After a long period of wakefulness, attention is withdrawn, and so reality-testing is reduced. We begin to make mistakes with regard to our perception of things. If the amount of sleep deprivation is extensive, then other factors come into play. The result is hallucinations. Certain drugs can also induce hallucinations, such as LSD, as can withdrawal from some addictions such as alcoholism. Other possible causes of hallucinations include psychotic disorders (e.g., schizophrenia) and damage to certain specific parts of the brain. It is worth noting that witnesses to CEs and DEs have been examined and tested by psychologists with nothing found to indicate mental instability, thus leaving sleep deprivation and the effects of drugs as the only remaining possible causes of hallucinations. These two factors are routinely checked. Furthermore, some CE1s involve multiple witnesses, who are highly unlikely to hallucinate the same event, and are certainly likely to have

widely differing accounts of the details of the event.

Another intriguing possible cause of hallucinations, which is being researched by Michael Persinger, is electrical stimulation of the temporal lobes, (the lateral parts of the brain). Persinger, amongst others, has postulated the existence of electromagnetic fields produced by, and in the vicinity of, tectonic regions of strain, areas of the planet where the plates are building up pressure. He has correlated UFO sightings with regions of tectonic strain, and found a relationship. He proposes that the effect of the electromagnetic fields upon the temporal lobes produce effects similar to those found in abduction cases. He has shown that electrical stimulation of the brain can produce hallucinations, as well as feelings of terror. The only problem with this explanation of CEs is that the electromagnetic strain fields are theoretical. They have not been shown to actually exist. In view of some of the detailed accounts given by witnesses, it is difficult not to conclude that some UFOs are alien spacecraft. In the case of CE3s, the events that apparently take place involve even further details than CE1s, with beings, usually nonhuman, being seen in proximity to a craft.

In the case of CE4s, the issue becomes even more complex. This is one of the most controversial aspects of the ufo phenomenon, understandably, as what is claimed to happen is explosive. CE4 'victims' claim that they are abducted by nonhuman beings, often experimented upon, and then returned. People claim to be abducted while engaged in a variety of tasks, from various places. A common theme is that the victim is usually (though not exclusively) alone and isolated. Common occasions are when they are driving on a rural road, or asleep in bed. There are several symptoms of CE4s, such as 'missing time', when a victim cannot recall a particular period of time, which often goes unnoticed until it becomes relevant, though not

all victims suffer this symptom.

Many of the initial high-profile cases used hypnosis, which is itself controversial, to aid recall of events. How hypnosis works is not well understood, though it is related to dissociation, the 'disconnecting' of the mind from its immediate surroundings. Hypnosis appears to help recall, because it tends to relax subjects, allowing them to remember better. It is widely used to help rape victims, and others who have experienced traumatic events. The problem with hypnosis is that it has been shown to facilitate the creation of 'false memories'; memories of events that did not happen. In therapy, these memories could be created by the hypnotist asking leading questions which would suggest, either explicitly or implicitly, a particular scenario that the hypnotist believed was the one that occurred. Abduction memories have been experimentally created in this

“In view of some of the detailed accounts given by witnesses, it is hard not to conclude that some UFOs are Alien Spacecraft”

way, though they have tended to lack the associated emotions of 'authentic' CE4 victims. In the USA, some courts will no longer accept witness evidence obtained during hypnosis. It is important to keep in mind though, the fact that some CE4 victims recall their memories spontaneously, without the use of hypnosis.

A third alternative explanation for CE4s (the first being hallucinations, and the second being false memories

What Psychology can tell us about UFOs (Cont...)

due to hypnosis) is sleep paralysis. This is naturally occurring mechanism which results in the body being paralysed during sleep, which prevents accidental injury during periods of dreaming. However, it can occasionally occur when people are just about to fall asleep, or have just awakened. People have interpreted what was happening in various ways, including that someone was preventing them from moving. Often, a form of hallucinatory images, which occur, independently of sleep paralysis, as people fall asleep, and awaken, are seen at the same time. This

“Most researchers are looking for an alternative explanation because they cannot accept that the abduction account is the answer”

combination of paralysis and imagery is proposed to account for CE4s. There is no doubt that it could, and probably does, explain some CE4s, but many CE4s apparently occur with no obvious association with sleep. What of those people who claim to have been abducted while driving? Are we to conclude that they fell asleep at the wheel, awoke, suffered sleep paralysis, recovered, and resumed driving, without having crashed in the meantime?

An issue that shows that CE4s have a very real dimension, and suggests that something real may be happening to victims is that the victims often exhibit the symptoms of Rape Syndrome, or

Post - Traumatic Stress Disorder (the two are very similar, and are probably variations of the same underlying disorder). PTSD was first recognised as a clinical disorder in 1980, due to work with soldiers who fought in Viet Nam. It involves various symptoms such as phobic reactions, reexperiencing of the traumatic event, numbness to the world, and sometimes, psychogenic amnesia. The latter symptom is a form of memory loss which occurs without any known physical cause. It is suggested that it is the mind's way of protecting itself from traumatic memories, which would otherwise cause severe ongoing emotional upset to the individual. The main symptoms of Rape Syndrome are similar, but also include sexual problems, or dysfunction. Other illnesses that tend to occur with PTSD and the Rape Syndrome are depression, alcohol and/or drug abuse, and generalised anxiety (feeling anxious all the time, for no apparent reason). Essentially, people with these disorders are traumatised. Both of the disorders are known to be caused due to people having experienced highly traumatic events, such as rape, violent fighting during a war, or a natural disaster such as a flood. I would consider abduction by aliens, if it were to occur, to be a similarly traumatic event. I am not saying that abductions are real, but they do fit the criteria. Most researchers are looking for an alternative explanation because they cannot accept that the abduction account is the answer. However, earlier in this article, I concluded that it is reasonable to suppose that some UFOs could be alien spacecraft. The abduction account now becomes as valid an explanation for apparent CE4s as any other. All that is needed is to catch ET red-handed.

As the reader will by now have realised, the evidence from psychology suggests that there are valid UFO sightings and encounters. Psychology can play an important role in improving UFO research. Sadly, there is a fear in the academic community, not limited to psychologists, of the

topic of UFOs, and an assumption that the whole issue is irrelevant and easily explained. While some aspects of the UFO phenomenon can be explained conventionally, some aspects cannot, and show little sign of moving in that direction. Psychology could play an important role in an issue that has potentially serious implications for human beings, if only it would abandon its indifference.

Rick O'Gorman is a member of IUFOFRA and is a postgraduate Psychology student at University College Dublin. This is his first article for the IUFOFRA JOURNAL.

FREEDOM OF INFORMATION!

**Everything you always
wanted to know *but
were never told* about
UFOs, Aliens, Cures,
Cover - ups &
Conspiracies.
For a FREE info pack,
write to:**

**REV. Anthony G. Pike,
141 Austen Road,
Sth. Harrow HA2 0UU
Middlesex,
ENGLAND.**

**Tel: (0044) 81-426-
8758
(No. includes int. code)**

UFO Sightings & their Side - Effects

Over the years there have been many reports of LITS or "Lights In The Sky" UFO sightings, but one of the most spectacular of all "LITS" happened in the skies over the city of Tananarive, capital of Madagascar [the Malagasy Republic] in August of 1954.

On the day in question, Edmond Champagnac, head of Technical Services of Air France, was waiting with a group of people outside the Air France Office on the Avenue de la Liberation for the arrival of the Mail from Paris. Suddenly, a luminous green ball in the sky was observed by

“People were amazed at this phenomenon as they stood to look at it, so much so that an air of quietness hung over the city...”

Champagnac. The time was 5.45pm and dusk was approaching, although the setting sun was still visible. The object was descending, almost vertically like a meteorite. It was witnessed by other people in the group and it was seen to disappear behind mountains to the South of the city. People coming home from work also witnessed the luminous ball.

As witnesses were still watching, an object of the same colour, that was seen seconds earlier, appeared over the hills near the Old Queen's Palace, this time 'flying' horizontally and at a slower speed. The object curved past the government buildings, still appearing like a green ball. It began to descend even lower, almost roof-top height, and headed along the Eastern side of the Avenue de las Liberation, just above the building opposite the

Air France Office.

As the lights drew level with the group, they saw that it was two objects. A device that was shaped like a lenticil was the lead object and was described as having the the colour of an 'electric-green luminous gas'. Following close behind at 100 feet [30m] was a metallic object [cylindrical] approximately 130 feet [40m] in length. Some describe it as a 'Cigar', others said it looked more like the fuselage of the contemporary Constellation Aircraft shorn of fins, elevators, wings and engines. The surface of the Cylinder reflected the dying rays of the sun, while behind it was a plume of orange-red flames. Witness accounts estimated that the objects were travelling at a speed of 185 M.P.H. [300 KM/H].

People were amazed at this phenomenon as they stood to look at it, so much so that an air of quietness hung over the city. The giant Cigar and its lenticular companion were completely silent. However, there was yet another shock in store for the observers. As the UFOs went over the buildings, all electric lights were extinguished, coming on again only after the objects had passed.

Next the strange Aerial duo continued over the city towards the Airport at Tananarive, and then swung away to the West. Before they disappeared from view, they skimmed over a zoological Park where the animals, which were normally quiet and undisturbed by planes flying in and out of the Airport, went into a frenzy and stamped through fences. It was some hours before the soldiers and the Police came to round them up, and before they returned to a somewhat calmer state.

As expected this "invasion" of Madagascar Air Space caused a great panic among the Air Force and an Official Investigation was set up into the incident by General Fleurquin, who was an Air Force Commandant. The Inquiry was carried out by Father

Coze, who was a director of Tananarive Observatory. He was at the Observatory at the time of the incident and had himself witnessed a passage of UFOs. At a rough guess, he estimated that at least 20,000 people had seen the UFOs, and he and his helpers has questioned more than 5,000 witnesses in all, in order to prepare a detailed report.

Unfortunately, it remains unknown as to what became of his report of this remarkable event. If it ever reached France, then it certainly failed to arouse any interest. The details were known only to a small number of French Investigators. This case did not come to public attention until 1974, when Jean-Claude Bouret broadcast his famous series of programmes on Radio - France Inter, transcripts of which appeared in his book, *The Crack in the Universe*.

However, Madagascar had another alarming Close Encounter which

“As the UFOs went over the buildings, all electric lights were extinguished, coming on again only after the objects had passed”

occurred in May 1967. It was ten years before news of this incident leaked out. This was due to the fact that the witnesses involved, 23 Soldiers, their Officer and four NCOs of the French Foreign Legion, were forbidden to discuss the matter with anyone at all. The eventual informant was a Legionnaire named Wolff.

He was on a Reconnaissance exercise with his Platoon, and came to a stop, at noon, in a clearing in the bush country. They decided to rest here for a while and had their lunch. Suddenly, they all saw a bright metallic object resembling a 'shining egg' descend rapidly from the sky like a falling leaf, accompanied by a piercing, whistling sound, before thumping on the ground. The soldiers became 'paralysed' and, immediately saw the object take off. When they checked their watches for the time, it was 3.15pm which meant

UFO Sightings and their side effects (Cont..)

that three hours had passed or were unaccounted for.

Wolff claimed that the object's height was about 23ft [7m] high and 10-13 feet [3-4m] wide at the widest part. It rose slowly at first, and then disappeared at high speed, as though it was 'sucked up into the Sky'. It left three marks in the ground that looked as if they had been made by legs, and a 10 foot [3m] deep crater, with a sort of vitrified ring of coloured crystals at the bottom.

None of the witnesses had any recall of

“None of the witnesses had any recall of what happened during those missing hours....”

what happened during those missing hours. Two days later, they all complained of violent headaches with constant 'beating' in the region of the temples and a continuing buzzing sound in their ears.

In June of 1968, a similar incident occurred in the town of Villa Carlos Paz, which is in the province of Cordoba, Eastern Argentine. On the night in question [13 June] the proprietor of the Motel La Cuesta [who lived there with his wife and 19 year old daughter Maria Eladia] Pedro Pretzel, aged 39, was walking home at about 12.50am, when he saw, some 55 yards [50m] beyond the Motel, which is situated on Highway 20, an object that he could not identify. He described it as having two bright red lights but he knew it was not a car as it projected beams of peculiar intensity at the Motel. It was only in view for a couple of seconds. At this time, Pretzel was scared, puzzled and frightened by what he had seen, he ran to the Motel to find Maria lying in a dead faint,

close by the kitchen door. When she revived she told a most bizarre tale.

A few minutes earlier, she said goodnight to her fiancé and escorted some guests to the door. She went into the kitchen. As she did so, she suddenly noticed that the lobby was flooded with light. She knew she had switched off all the lights and went to investigate. She was horrified to find herself face-to-face with a 'man' six feet tall [12m] dressed in a kind of diver's suit that had shiny, sky blue scales. He was fair-haired, and was holding up his left hand, and in his palm, a Sky - blue ball or sphere, appeared to be moving about of its own accord.

Maria described a huge ring that the creature wore on the fourth finger of his right hand. He moved constantly up and down in front of her. There was light emitting from his finger-tips and feet, and Maria was overcome by a lethargic feeling when the light was pointing directly at her. Other than this, the creature did not show any sign of aggression or hostility. Maria recalled that she got an impression of 'goodness and kindness' coming from the being who, smiled throughout the encounter. He also tried to communicate with Maria and although he did not move his lips, she could hear an unintelligible mumble that sounded in some respects 'like Chinese.'

Some minutes later, as Maria stood transfixed in the creature's presence, he walked, with slow precise movements, to the side door, which was open. He went out, and the door seemed to close of its own accord. It was then that Maria lost consciousness and shortly afterwards her father found her on the floor.

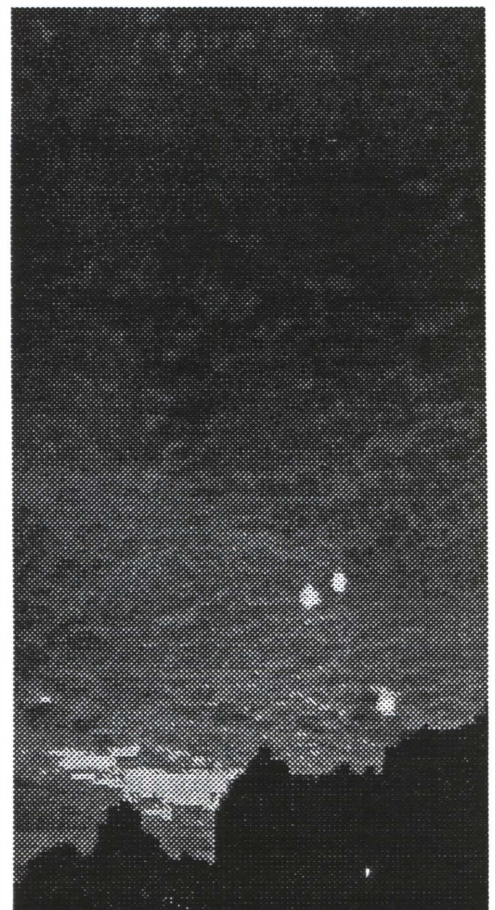
Pretzel told the Police and they promised that they would investigate it. As a result of this, Maria became extremely nervous, and was subject to crying fits for some days after the event.

This case poses many puzzling and intriguing possibilities, and is open to many questions such as: Did Maria witness a projected image - that of a 'man' in her kitchen - that came from the UFO, which was seen by her father on the nearby Highway? Is it possible that the creature could have been a hologram, transmitted by laser beams and projected against, say, the glass of the lobby window?

The intense beams of light appear to have been emitted by the UFO, and presumably, it was this light that first attracted Maria's attention. In spite of continuous investigation these questions have never been answered and until such a time that these answers are found this case for now at least, still remains yet another mystery of today's ufology.

COMPILED AND RESEARCHED BY ANNE GRIFFIN.

SOURCE: THE UNEXPLAINED.



Welsh case files - Margaret Fry

The following Welsh case files have come to us from Margaret Fry. We hope to publish a selection of them in the Journal over the coming months. They are from January 1994 to November 1994.

TIME: 9pm. 31/3/1993. PLACE: Southport, Cheshire.

Mr C. was doing a loft conversion, so through windows let into the roof, he first saw 2 large lights flying from North to South. He was then at an open window at 1.10am. when he saw the two lights again, they were noiseless, too slow for a Jet or any plane. They went in a curve across the sky. At that moment his brother-in-law Mr B. saw the same in Liverpool off the M26/M57, he had also seen them at 9pm!

Mr C went on to tell me that a very large UFO had hovered over an Ambulance Station at Heywood, Lancashire in 1991- so dates can be checked, as this went into the local papers, as all people at the Station saw this and everyone was talking about it.

TIME: 01.30am March 1964. PLACE: Council houses on the steep hill just below Denbigh Castle, Clwyd.

D.W. was unmarried, and living with her widowed mother. She was up late studying her Codes for her job with the DHSS Office, Rhyl. She had let her tough little terrier out onto the back patio, when she heard him yelping in pain. At this she looked through the kitchen window. He was covering by a bush near the window. She went out

and saw a beam of light was encasing the dog, she picked him up and immediately felt a burning sensation on her arm. She fled indoors with him, but did not have the courage to look out the window again. The burn marks stayed on her arm for a while. The dog was also in pain and discomfort from burns to its skin.



TIME: exactly midnight, 12th May 1984. Place: Half way to the top of Clwyd Mountain, backdrop to Prestatyn. Clwyd.

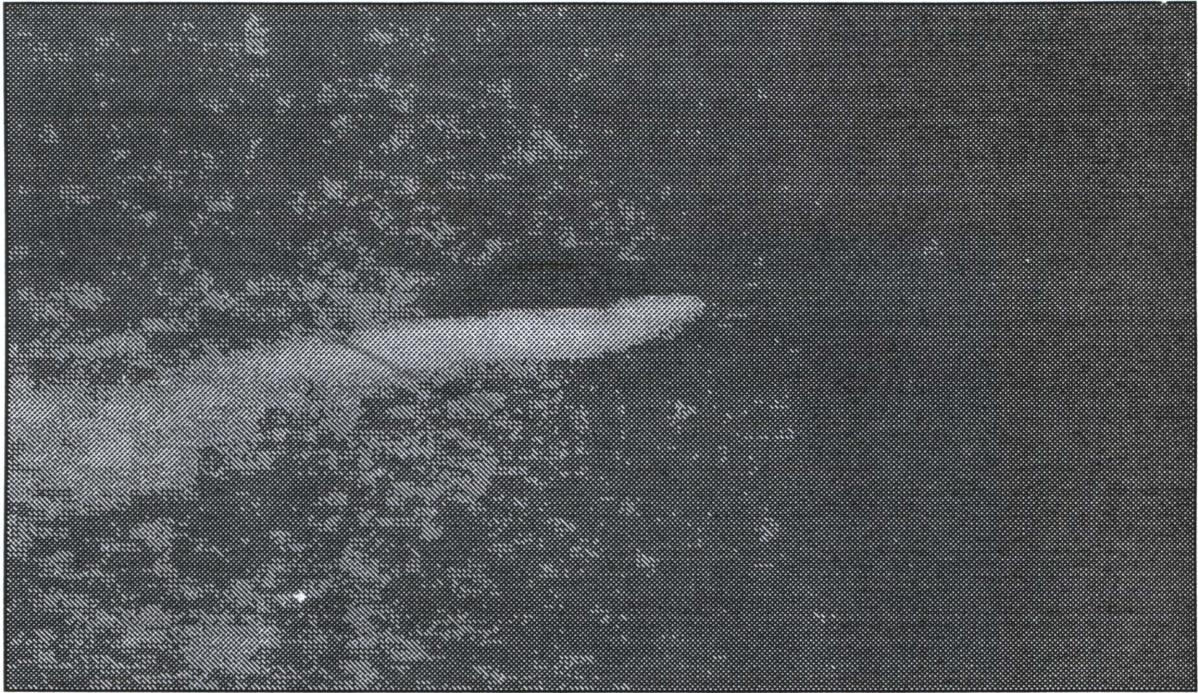
Mrs R. had woken to go to her upstairs kitchen for water. At the window, she saw a glowing golden object hovering over the roof of the house at the back. It was a fat cigar shape, with a silvery bit towards the rear end. After quite a few minutes, during which she called to her husband, he wouldn't get up, she watched it very slowly move off, gradually going up to clear the Melidan mountain ridge, just behind their houses.

On the 20th of January 1994, I interviewed Mrs Barbara K - At the time she had a horrific accident, having a caravan roll back on her. They live in the mountains of the Melidan on a steep incline. Having for some months spoken on the phone, she was determined to keep the appointment, although in agony with several bones broken, she had escaped death because her son-in-law with super human strength had held the caravan up, whilst another son had pulled her clear. I mention this, because I often think people would not go to such lengths to get things off their chests, if the sighting hadn't left such a deep impression. Although this happened 11 years ago, this still bugged her, although her two children accepted it more readily. They are adults now, living away from home, but came over.

And that concludes our Journal for now, but please don't forget to write, or send us any bit of information, no matter how insignificant you may feel it be (newscuttings, regional news reports, reports etc). We will attempt to answer any questions in the Journal, or by mail if return postage is sent.

IUFOPRA
P.O. Box 3070
Whitehall
Dublin 9
IRELAND.

JOIN US! (Before it's too late!)



IUFOPRA Journal

For our current Membership details
(at prices more reasonable than a 20p round trip to Venus)
Please send an S.A.E.(Irish Stamps) or reply coupons
to:

Subscriptions,
IUFOPRA,
P.O. Box 3070,
Whitehall,
Dublin 9,
IRELAND.